

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION... ONLY, THE SIGNATURE OF A FIRM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND... LAW AND SHOULD BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: GREGORY and KAY MOOR
1608 West 95th Street, Crown Point, Indiana
OWNER'S NAME AND ADDRESS

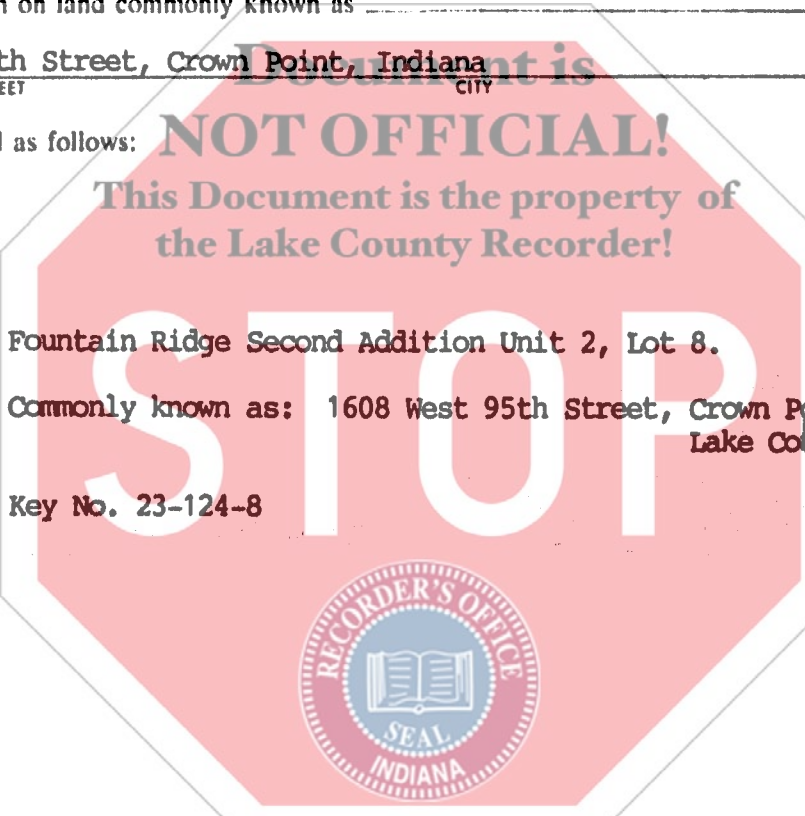
STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Betty Stash V. President Stash Construction, Inc.
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)

intends to hold a lien on land commonly known as 1608 West 95th Street, Crown Point, Indiana
STREET CITY STATE

and legally described as follows:



Fountain Ridge Second Addition Unit 2, Lot 8.
Commonly known as: 1608 West 95th Street, Crown Point, Indiana
Key No. 23-124-8

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR 21 AM 9:05
MORRIS W. HARTER
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Eight Thousand Eight Hundred Eighty-Eight and 47/100 Dollars (\$ 8,888.47).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Betty Stash V. Pres. CLAIMANT'S SIGNATURE 235 North Lindberg, Griffith, IN CLAIMANT'S ADDRESS

Subscribed and sworn to before me, a Notary Public, by Betty A. Stash, V. President
this 16th day of April, 1997.
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY

My commission expires: MY COMMISSION EXPIRES NOV-12-2000
David Saks
NOTARY PUBLIC



I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by David Saks, Atty I.D. NO. 10684-45 Attorney at Law.

6936 Indianapolis Blvd., Hammond, IN 46324
FALLEN COUNTY BAR ASSOCIATION 7-65 (REVISED 1/71)

Handwritten mark resembling a stylized 'S' or arrow.

Handwritten number '1100' with a signature.

Handwritten text 'ex# 4531'.