

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 21 AM 8:58

MORRIS W. CARTER
RECORDER

After Recording Return **97024482**
Richardson Consulting Group
505-A San Marin Drive #110
Novato, CA 94945

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↑
HUD Control Number: 309147 OFB Loan Number: 2626034
[CSFIRST]

**ASSIGNMENT OF MORTGAGE
INDIANA**

Document is NOT OFFICIAL!
This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 4th day of September, 1996 from U.S. **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **CS FIRST BOSTON MORTGAGE CAPITAL CORP.**, whose address is 55 EAST 52ND STREET, NEW YORK, NY 10055 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: **JAMES A. LONG TERESA L. LONG**
Mortgagee: **TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION**
Document Date: 2/26/81
Date Recorded: 3/3/81
Document/Instrument/Entry Number: 619651
Property Address: 3720 POLK ST, GARY, IN
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

PREPARED BY: BERKELEY FEDERAL S&T
1685 PALM BEACH BLVD
W. PALM BEACH, FL 33401

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. ~~This assignment/endorsement is made and executed with all FHA insurance terminated.~~

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: Heidi Davis

NAME: Heidi Davis

TITLE: Attorney - In - Fact

STATE OF NEW YORK

)
) SS.
)

COUNTY OF KINGS



Subscribed and sworn to me this 4th day of September, 1996, by Heidi Davis as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). She is personally known to me.

Tanya Richardson
Notary Public

NOTARY STAMP OR SEAL



TANYA RICHARDSON
NOTARY PUBLIC, State of New York
No. 01RI4999518
Qualified in Kings County
Commission Expires 11/18

0107 F

959191

RETURN TO:

UNION MORTGAGE CO., INC.
P.O. BOX 290831
DALLAS, TX 75229-0831

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19__

Signed: _____

Recording Information: Filed this _____ day of _____ 19__ at _____ o'clock _____ M. and recorded in Book _____ page _____ Fee \$ _____

Recorder JAN 12 11 54 AM '98 STATE OF INDIANA LAKE COUNTY IN

Mail after recording to Union Mort
Dallas, Tx:

EXHIBIT "A"

THIS MORTGAGE made this 23 day of _____

_____ between _____

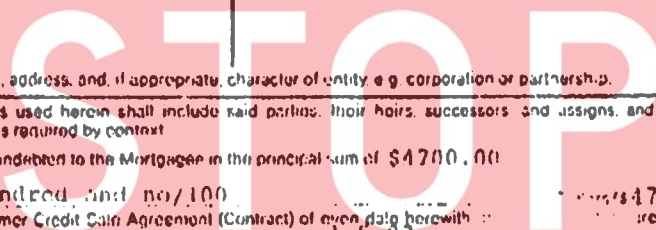
MORTGAGOR

MORTGAGEE

Jonathon Kelley
Betty Jean Kelley, his wife
3720 Polk St.
Gary, IN 46408

Union Mortgage Company, Inc.
13151 Emily Street
Dallas, Texas 75240

Document is NOT VALID!
This Document is the property of the Lake County Recorder!



Enter in appropriate block for each party name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of \$4700.00

four thousand seven hundred and no/100

(\$4700.00)

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract if not sooner paid is 1-1-98.

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all payments thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee

Successors and assigns the following described property located in the County of LAKE State of Indiana

Lot 12 and the North 8.33 feet of Lot 14, Block 2, RedOak Addition to Tolleyston, as shown in Plat Book 2, page 58, Lake County Indiana.

being the same premises conveyed to the Mortgagor by deed of James A. Long & Teresa L. Long to Jonathon Kelley and Betty Jean Kelley, husband & wife

dated 10-17-81 19__ recorded in the office of the Clerk of the Court of LAKE County in _____ Page _____ of which the

description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."