LAKE COUNTY FILED FOR RECORD

97024433

97 APR 21 AH 8:50

MORRIS W. CARTER RECORDER

**INDIANA** 

039400004347

COUNTY OF LAKE

## **ASSIGNMENT OF MORTGAGE AND NOTE**

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated NOVEMBER 23, 1994, executed by ALBRIGHT, CHARLES R. ALBRIGHT, PATTI M., to UNITED COMPANIES LENDING CORPORATION in the amount of \$ 42000.00, and recorded as Instrument No.94080856 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of

to be effective 6th day of MARCH 1997.

nt is the property of

BANKERS TRUSTO PIP IN

S TRUYTE CALIFORNIA, N.A.

BY:\_\_\_\_\_

the Lake County Recorder!

Victor H. Woodworth

Title: Vice President

Name:

STATE OF CALIFORNIA

**COUNTY OF ORANGE** 

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of

BAR 17 92

Notary Public, (Notarial seal)



Prepared by:

THOMAS J. BALDWIN Commission # 1039458 Notary Public --- California Orange County My Comm. Expires Oct 5, 1998

RETURN DOCUMENT TO:

TICLEAR

2415 Edenborn Avenue Metairie, LA 70001

P. O. Box 1591

MICHELLE D. VEAL

Baton Rouge, Louisiana 70821

United Companies Lending Corporation

LEGAL: PART OF THE SE 14 OF SECTION 30, TOWNSHIP 36 NO., RANGE 8 WEST OF THE2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, IN.

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ec# 1454954