

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97024418

97 APR 21 AM 8:49

MORRIS W. CARTER  
RECORDER

INDIANA

03600000834

COUNTY OF LAKE

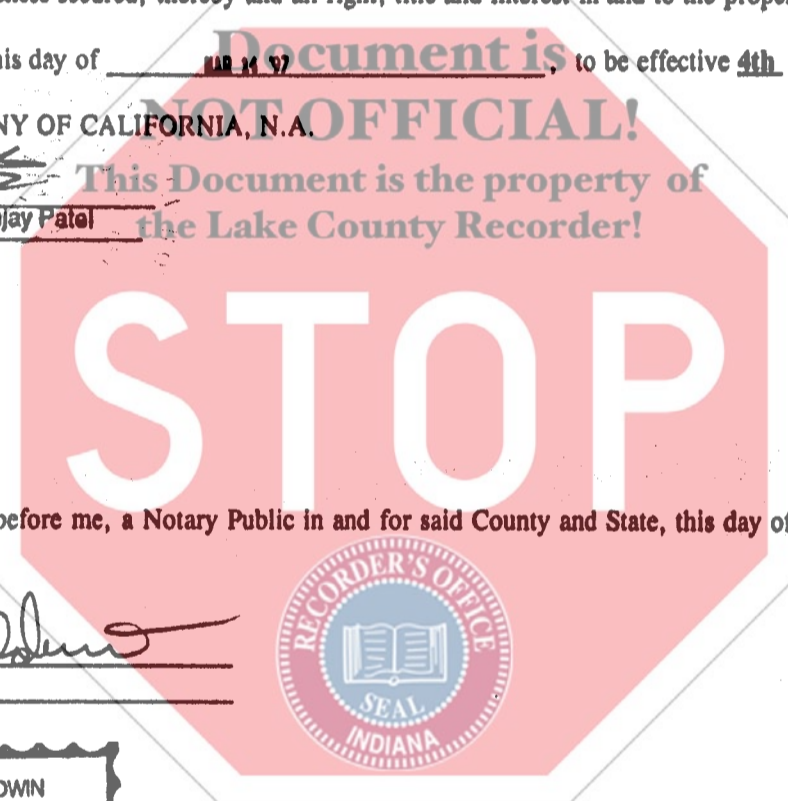
ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated JULY 26, 1995, executed by HARRIS, KATHLEEN J., to UNITED COMPANIES LENDING CORPORATION in the amount of \$ 50900.00, and recorded as Instrument No. 95042608 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of MAR 14 97, to be effective 4th day of FEBRUARY, 1997.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

BY: [Signature]  
Name: Sanjay Patel  
Title: Vice President



STATE OF CALIFORNIA  
COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of MAR 14 97

[Signature]  
Notary Public  
(Notarial seal)

THOMAS J. BALDWIN  
Commission # 1039458  
Notary Public - California  
Orange County  
My Comm. Expires Oct 6, 1998

Prepared by:  
MICHELLE D. VEAL  
United Companies Lending Corporation  
P. O. Box 1591  
Baton Rouge, Louisiana 70821

RETURN DOCUMENT TO:  
TICLEAR  
2415 Edenborn Avenue  
Metairie, LA 70001

LEGAL: THE NORTH 269 FEET OF THE WEST 267 FEET OF THE SOUTHEAST 14 OF THE SOUTHWEST 14 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 7, WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

10.00  
OK  
CHK# 1454950