STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97024406

97 APR 21 AH 8: 46

MORRIS W. CARTER RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE SERVICES CORPORATION PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 22nd DAY OF NOVEMBER A.D.1996, MADE BY DAVID A. BALOG TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF			
		One Hundred Twenty-Two Thousand Five Hundre	d and 00/100 DOLLARS (\$ 122,500.00)
		AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PRE	MISES SITUATED IN THE COUNTY OF LAKE, STATE OF
INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO	WIT:		
LOT 301 IN HEATHER HI	LLS, SECTION_3 - UNIT 1, IN THE		
TOWN OF SCHERERVILLE.	AS PER PLAT THEREOF, RECORDED		
IN PLAT BOOK 69 PAGE	53, AND AMENDED BY PLAT OF CORRECTION		
RECORDED IN PLAT BOOK	71 PAGE 36. IN THE OFFICE OF THE		
RECORDER OF LAKE COUN	it is the property of		
	ounty Recorder!		
the Lake C	ounty Recorder:		
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RI	COUNTY, IN THE STATE OF INDIANA, IN		
BOOK NO. PAGE DOCUMENT NO. 9607893			
MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;			
	ACCOUNT OF THE CHAPTER OF THE LOCATION PROPERTY. OF THE POST OF THE		
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CO	SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY		
TO THE PROVISIONS HAT THE SAME INDENTIONE OF MONTONGE CO	WIAINED.		
IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUS	ED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY,		
MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND IT	S CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 22nd DAY OF		
NOVEMBER , A.D. 1996.	WHANK SEPTIMENT HANDATCACE CEDIMORE		
	CREDIT UNION MORTGAGE SERVICES		
	BY: Surle of fam		
	SHIRLEY, L. HANEY, MANAGER		
	97/		
STATE OF INDIANA)	ATTEST: Hoda . Woodlivoor		
) SS: County of lake)	CINDA G. UNDERWOOD		
•			
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AN	D FOR THE COUNTY ANDSTATE AFORESAID, THIS 22nd DAY OF		
November ,1996, PERSONALLY APPEARED SHIRLE ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUM	Y L HANEY, MANAGER AND LINDA G UNDERWOOD RESPECTIVELY, AND		
WOUNDAIREDGED THE EXECUTION OF THE LOVERONING INSTITUTE	11: 1 + 10 and and		
·	_ vagina lantely_		
	NOTARY PUBLIC		
MY COMMISSION EXPIRES: 4/1/00	VIRGINIA CANTRELL		
COUNTY OF RESIDENCE: LAKE	NA NI		
THIS INSTRUMENT PREPARED BY: DONNA IVANYO	A A LA		
RETURN TO: CREDIT UNION MTG SERVICES	10/20 1/20		
2476 W. LINCOLN HIGHWAY	二 () () () () () () () () () (
MERRII I VII I E IN 46410			

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