

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
HARBOR FINANCIAL GROUP, LTD.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

97024404

97 APR 21 AM 8:45

RECORD AND RETURN TO:  
HARBOR FINANCIAL GROUP, LTD.

MORRIS W. CARTER  
RECORDER

1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**CREDIT DEPOT CORPORATION OF INDIANA**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 18, 1997  
executed by JAMES L. FARRIES AND NANCY L. FARRIES, HUSBAND AND WIFE (PARCEL 1), JAMES L.  
FARRIES (PARCEL 2), JAMES L. FARRIES II (PARCEL 3)

to HARBOR FINANCIAL GROUP, LTD.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS 60409  
and recorded in Book/Volume No. , page(s) , as Document 97017591  
No. LAKE County Records, State of INDIANA described hereinafter as follows:  
SEE SCHEDULE A



COMMONLY KNOWN AS: 5635 EAST 5TH PLACE & 1149 GREENE STREET & 1141  
GREENE STREET, GARY, INDIANA 46403

\*"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING  
ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES  
WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."\*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HARBOR FINANCIAL GROUP, LTD.  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]

STEVEN P. HELM

Title: PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 27TH day  
of MARCH 19 97  
Notary Public [Signature]  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
TAMMY L. DAUGHERTY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-7-99

This area for official notary seal

1200  
in  
PK# 2167

**SCHEDULE A**

**PARCEL 1:**

**LOTS 27 AND 28 IN BLOCK 2 IN CHARLES F. BLANK'S RESUBDIVISION OF BLOCK 13, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**PARCEL 2:**

**LOT ELEVEN (11), BLOCK FOUR (4), LAKE ESTATES SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 24, IN LAKE COUNTY, INDIANA.**

**PARCEL 3:**

**LOT 12 IN BLOCK 4 IN LAKE ESTATES SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 24 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**25-41-83-27 (PARCEL 1), 25-45-454-11 (PARCEL 2), 25-45-454-12 (PARCEL 3)**

