RELEASE OF MORTGAGE

Sta	ate of	3	County of Lake
	ate of <u>Indiana</u>		toTransamerica Financial S
			(Corporate name and address)
109 W. 86th Place Merril	lville, IN 46410		Lake
ounty, <u>Indiana</u>	, on the2nd	day ofAnril	, 19_93
(State)		•	•
ecuring the principal sum of \$	6457.24		, and duly recorded in Mortgage Book
93020841	Page	in t	he Office of the Recorder
			(Recording Official)
Lake	County,	Indiana (State	, has been fully paid and
		(State	
atisfied, and same in hereby relea			
TRE SITURNINGS	Und-		
IN WITNESS WHEREOF, the uthorized offices this	undersigned has hereui	nto set its hand by its n	properly
uthorized offices this	-VIII/ DUCU	Luay of April	
·	NOTO	FFICIAL	· · · · · · · · · · · · · · · · · · ·
	110101		Financial Services
/ 1	This Document	t is the property	
	the Lake Co	UBy Mauren	
		Branch Manage	r and Attorney-in-Fact
		Lawrence A. H	
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STATE OF Indiana SS:	197	E CE	
COUNTY OF Lake	2	S E P	
		Sputs / F	
The undersigned, a Notary Pub			, does hereby certify that the
oregoing Release was this day pr	oduced to me in said C	Time Diano Inia at	Annowicuscu ny
oregoing Release was this day pr	awrence Horvath	Tommout 1	Branch Manager and Attorney-in-Fact,
oregoing Release was this day pr	awrence Ho <mark>rvath</mark> ransamerica Financ	ial Services ,F	Branch Manager and Attorney-in-Fact,
oregoing Release was this day pr Le of said	awrence Horvath ransamerica Financ (Cor	ial Services porate Name)	Branch Manager and Attorney-in-Fact,
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