Susan M. Bristow STATE OF INDIANA LAKE COUNTY 4000 West Lincoln Highway P.O. Box 10768 FILED FOR RECORD Merrillville, Indiana 46411-0768 97024379 97 APR 21 AM 8: 43 MORRIS W. CARTER and When Recorded Mail To RECORDER Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768 SPACE ABOVE THIS LINE FOR RECORDER'S USE_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INLAND EMPLOYEES FEDERAL CREDIT UNION 4035 Alder Street, East Chicago, Indiana 46312 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13TH, 1997 ROBERT JOSEPH LEWIS AND JANICE MAY LEWIS, HUSBAND AND WIFE executed by MTG Document# 10 97-017314 LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE of INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHW MERRILLVILLE, INDIANA 46410 and recorded in County Records. described hereinafter as follows: State of LOT 8, L.N. COOK'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 32, IN LAKE COUNTY, INDIANA. 7033 ARKANSAS AVENUE, HAMMOND, IN 46323 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Date of Execution: March 13, 1997 <u>LAKE MORTGAGE COMPANY, INC</u> STATE OF **INDIANA** COUNTY OF LAKE MARCH 13TH, 1997 before On (Date of Execution) me, the undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams Karen/L. known to me to be the Assistant Vice President Assistant Vice President Its: and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that BY: Susan M. Bristow the seal affixed to said instrument is the corporate seal of said Its: Secretary corporation; that said instrument was shaned and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free Witness: act and deed of said corporation. **Notary Public**

4-25-97

My Commission Expires

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)