

*W. Johnson, J. Auber Woodburn  
8935 Brady, Newer 46410*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**ORDINANCE NO. 1833**

**97021312 97 APR 18 PM 2:29**  
**AN ORDINANCE ANNEXING CERTAIN REAL ESTATE**  
**TO THE CITY OF CROWNSPOINT**  
RECORDER

WHEREAS, the Common Council has considered and examined the territory described below and its future in relation to the City; and

WHEREAS, said real estate is contiguous to and is bounded by the City of Crown Point on at least one-eighth (1/8) of the aggregate external boundaries of said territory; and

WHEREAS, the Common Council, by Resolution concurrent herewith, has approved a written fiscal plan for the said territory pursuant to I.C. 36-4-3; AND

WHEREAS, it is desirable that the City of Crown Point control the use of said real estate; and

WHEREAS, essential municipal services are reasonably available to said territory.

NOW, THEREFORE, BE IT HEREBY ORDAINED by the Common Council of the City of Crown Point as follows:

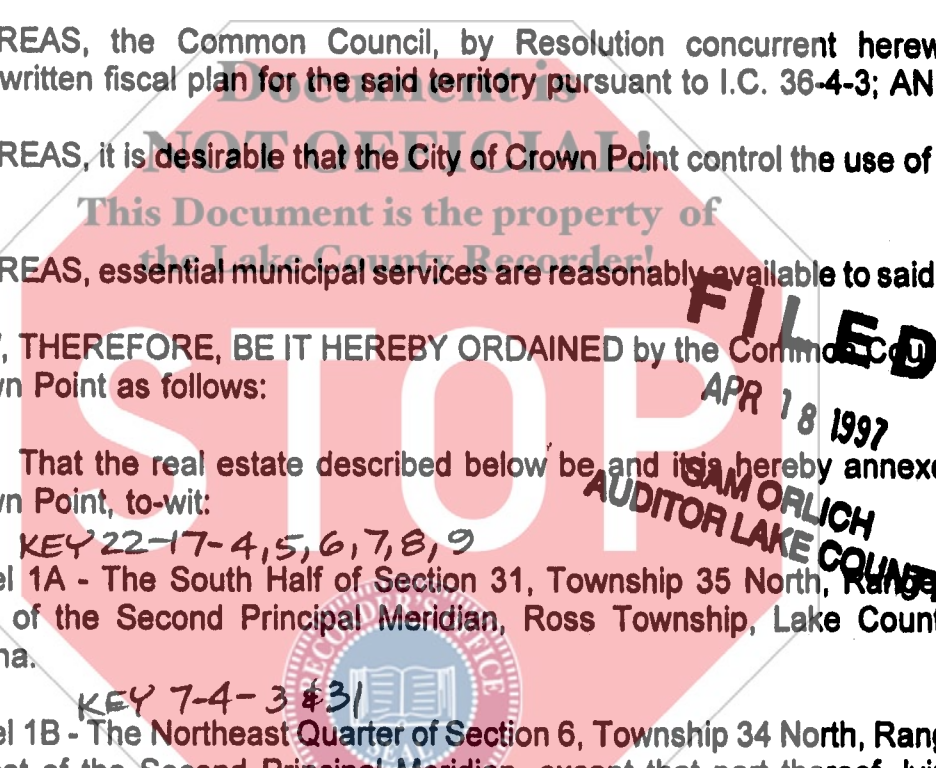
1. That the real estate described below be, and it is hereby annexed to the City of Crown Point, to-wit:

*KEY 22-17-4, 5, 6, 7, 8, 9*

Parcel 1A - The South Half of Section 31, Township 35 North, Range 8 West of the Second Principal Meridian, Ross Township, Lake County, Indiana.

*KEY 7-4-3 #31*

Parcel 1B - The Northeast Quarter of Section 6, Township 34 North, Range 8 West of the Second Principal Meridian, except that part thereof, lying within Willowdale Manor and Willowdale Manor Addition, as shown in Plat Book 31, page 14, and Plat Book 34, page 98 respectively, and also except that part of said Northeast Quarter conveyed to the Crown Point Community School Corporation by Warranty Deed dated February 3, 1972, and recorded February 15, 1972, as Document No. 136591, and also excepting that part of said Northeast Quarter described as: Beginning at a point on the East line of said Northeast Quarter 800.23 feet North of the Southeast corner thereof; thence West parallel with the South line 878.68 feet, more or less, to the East line of Willowdale Manor, as shown in Plat Book 31, page 14, in the Office of the Recorder of Lake County, thence North along said East line 346.6 feet more or less, to the Northeast corner of Willowdale Manor; thence East parallel with the South line of said Quarter Section 673 feet, more or less, to a point 200 feet West of the East



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line of said Quarter Section, thence North parallel with said East line 200 feet; thence East 200 feet to said East line; thence South along said East line 546.6 feet, more or less to the point of beginning, in Lake County, Indiana.

Excepting therefrom the right-of-way of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad Company.

and

The right-of-way of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad Company located within the following described parcels:

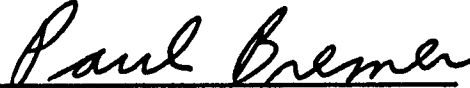
Parcel 1A - The South Half of Section 31, Township 35 North, Range 8 West of the Second Principal Meridian, Ross Township, Lake County, Indiana.

Parcel 1B - The Northeast Quarter of Section 6, Township 34 North, Range 8 West of the Second Principal Meridian, Center Township, Lake County, Indiana.

2. That all other City services be made available to the territory in conformity with the provisions of said written fiscal plan.
3. That the South 1,020.00 ft. of the real estate remain R-2 as the same is shown on the zoning maps of Lake County, Indiana, and that the remainder of the property be annexed as R-1 for the single-family residences and A-1 for the golf course.
4. That Councilmanic District No. 1 and Precinct Number 11 (a) be expanded to include said real estate.
5. That said annexation be effective from and after passage and publication of said Ordinance and after passage of statutory periods of time for remonstrance to said Ordinance.

CROWN POINT COMMON COUNCIL BY:

  
James D. Metros, presiding officer

  
Paul Bremer, President Pro-Tem



PASSED and ADOPTED the 3rd day of February, 1997.

*James D. Metros*

JAMES D. METROS, Presiding Officer

ATTEST:

*Pat DeMure*

PAT DeMURE, Clerk/Treasurer

Presented by me to James D. Metros, Mayor of the City of Crown Point, Indiana  
this the 3rd day of February, 1997.

*Pat DeMure*

PAT DeMURE, Clerk/ Treasurer

Approved, signed and returned by me to the Common Council of the City of  
Crown Point, Indiana this 3rd day of February, 1997.

*James D. Metros*

JAMES D. METROS, Mayor

Enacted: February 3, 1997

CITY OF CROWN POINT

HAWK DEVELOPMENT CORPORATION

By: \_\_\_\_\_

By: \_\_\_\_\_  
J.W. Hawk, President

