

N-1611

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 18 PM 1:53

MORRIS W. CARTER RECORDER

97024289

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Chicago Title Insurance Company

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

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of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CALUMET NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1980, KNOWN AS TRUST NO. P-2611.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of MARCH, 19 94 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book of records, on page, as document No. 94023135 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

- PARCEL 1: LOT 24 (MEANING AND INTENDING TO INCLUDE TRIANGULAR TRACT LYING WEST OF SAME), LOTS 25, 26, 27 AND 28, BLOCK 1, ORIGINAL TOWN (NOW CITY) OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 20, IN LAKE COUNTY, INDIANA
PARCEL 2: LOTS 7 AND 8, BLOCK 1, JOSEPH DRACKERT'S ADDITION TO THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 1, PAGE 76, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) - 34-16-28, 29 AND 30; AND, 33-24-9, 10 AND 11 TAX UNIT NO. 26

Address(es) of premises: 35 STATE STREET, HAMMOND, INDIANA

BL# 195671

Handwritten initials and numbers: JT 1300 CT

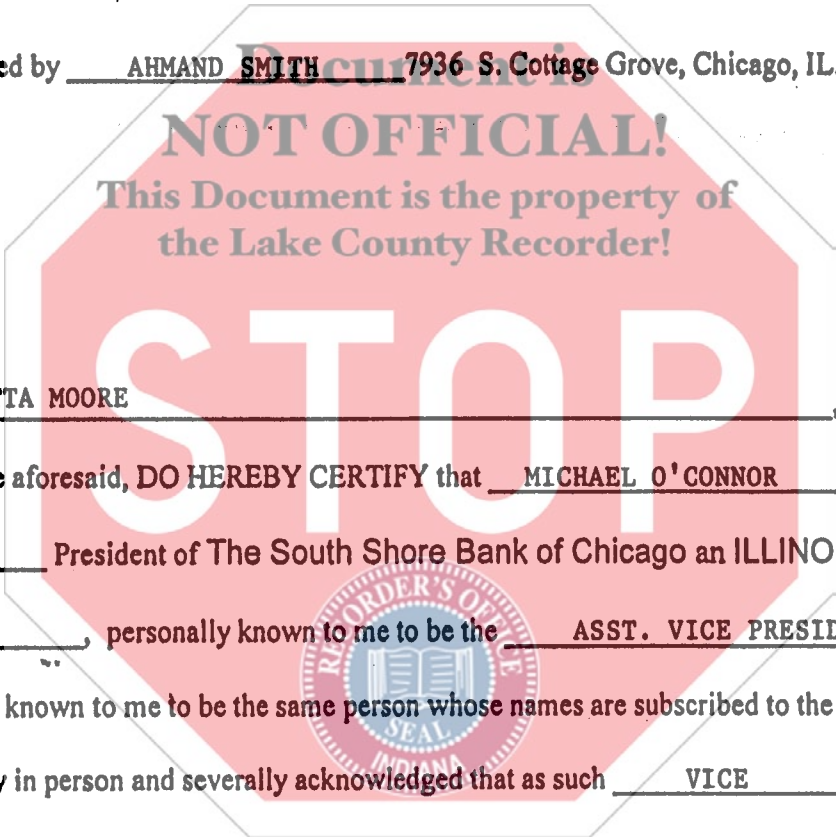
Witness hand and seal Notarial. this 28TH day of MARCH 1997.

Michael O'Connor (seal)  
MICHAEL O'CONNOR, VICE PRESIDENT

Victoria Hunter (seal)  
VICTORIA HUNTER, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS  
COUNTY OF COOK



I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28TH day of MARCH 1997.

Linnetta Moore  
Notary Public



Commission Expires MARCH 28, 1997