

V-1611
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 18 PM 1:53

MORRIS W. CARTER
RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

Chicago Title Insurance Company

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

Document is
NOT OFFICIAL!

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT

CLAIM unto CALUMET NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1980,

KNOWN AS TRUST NO. P-2611

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of AUGUST, 19 92 and recorded in the Recorder's Office of COOK Lake County, in the State of Indiana, in book XXXX of records, on page , as document No. 92052319 to the premises therein described as follows, situated in the County of COOK Lake Indiana, State of INDIANA, to wit:

PARCEL 1: LOT 24 (MEANING AND INTENDING TO INCLUDE TRIANGULAR TRACT LYING WEST OF SAME), LOTS 25, 26, 27 AND 28, BLOCK 1, ORIGINAL TOWN (NOW CITY) OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 20, IN LAKE COUNTY, INDIANA.

PARCEL 2: LOTS 7 AND 8, BLOCK 1, JOSEPH DRACKERT'S ADDITION TO THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 1, PAGE 76, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 34-16-28-, 29 AND 30; AND, 33-24-9, 10 AND 11

Address(es) of premises: 35 STATE STREET, HAMMOND, INDIANA 46320

BL# 195413

55 CT 1300

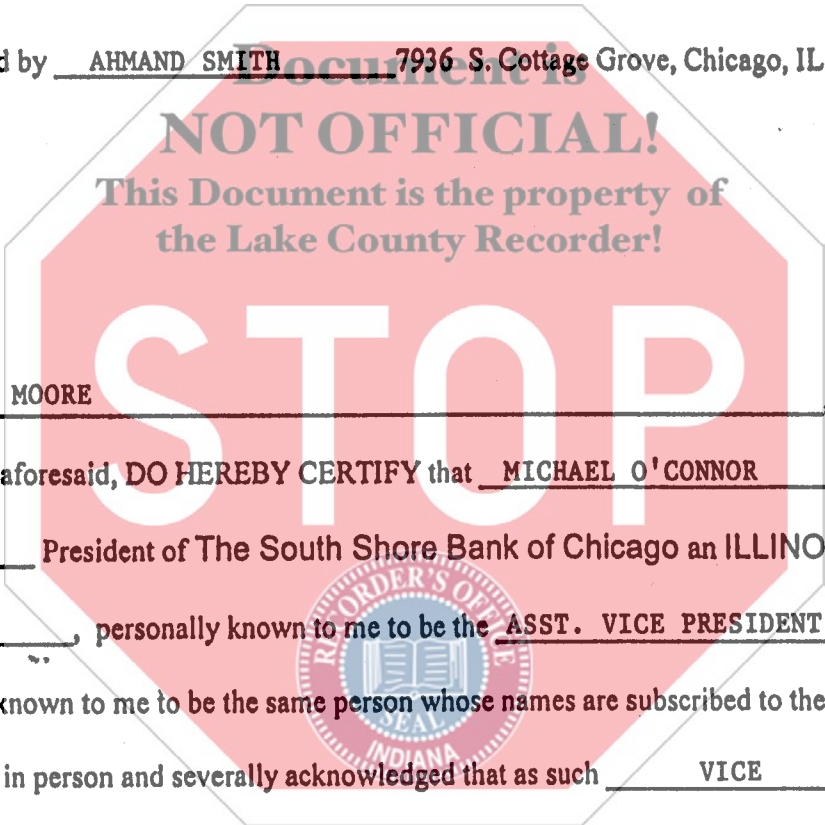
Witness hand and seal Notarial, this 28TH day of MARCH 1997.

Michael O'Connor (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

Victoria Hunter (seal)
VICTORIA HUNTER, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK



I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28TH day of MARCH 1997.

Linnetta Moore
Notary Public

Commission Expires MARCH 29, 1998

