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SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: William T. Hinton
P.O. Box 1198
Hammond, IN 46325
OWNER'S NAME AND ADDRESS

97024275

STATE OF Indiana, COUNTY OF Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned 138 Scrap
(NAME OF CLAIMANT)

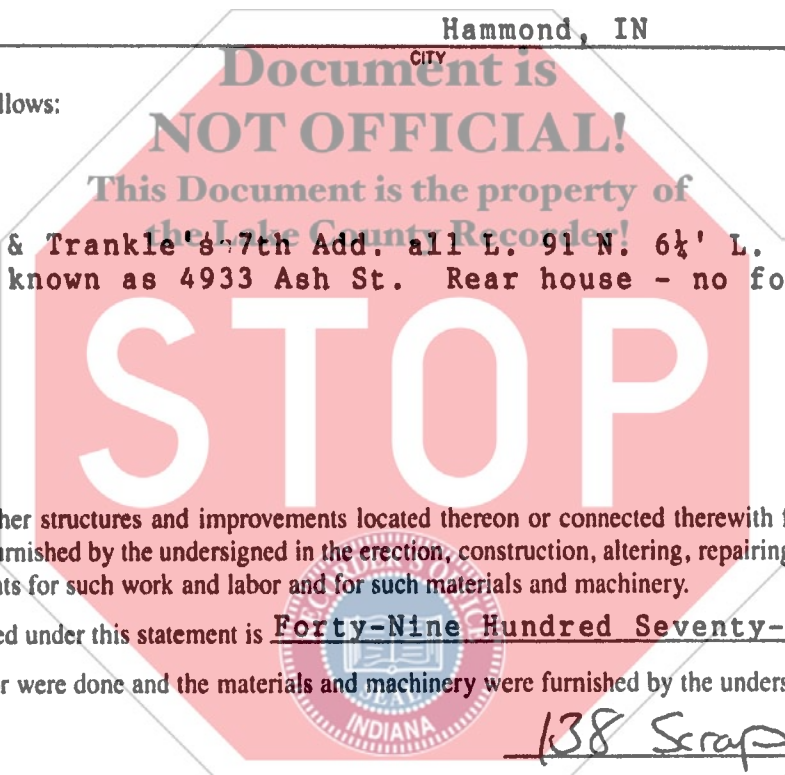
Hammond, IN
(ADDRESS)

intends to hold a lien on the real estate commonly known as 4933 Ash

Hammond, IN
STREET CITY

and legally described as follows:

Stafford & Trankle s 7th Add. all E. 91 N. 6 1/2' L. 92.
Commonly known as 4933 Ash St. Rear house - no foundation.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR 18 PM 12:04
MORRIS W. CARTER
RECORDER

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Forty-Nine Hundred Seventy-Five dollars (\$ 4,975.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

138 Scrap Inc.
By Jeffrey McKernan
PRINTED

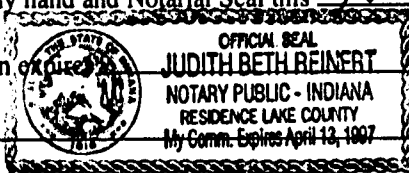
STATE OF }
COUNTY OF } SS:

Before me, a Notary Public in and for said County and State, personally appeared JEFFREY MCKERNAN

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 18th day of March, 1997

My commission expires April 12, 1997 Signature Judith Beth Reinert
Resident of _____ County Printed _____ NOTARY PUBLIC



I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County
This instrument prepared by Denise Sejna 5925 Calumet Ave Hammond IN 46321, Attorney at Law
Attorney Identification No. 2175-45