

Loan Number: 1037005749

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

NATIONS Banc MORTGAGE CORPORATION, A TEXAS CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14321

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 11th day of November, 1996, made by:

TIMOTHY M. JANKO, DAWN K. JANKO, Husband and Wife
1205 EAST NORTH STREET, CROWN POINT, IN 46307

***** SEE LEGAL DESCRIPTION ATTACHED *****

KEY# 9-364-8 UNIT# 23

and recorded in the office of the Register of Deeds, for the County of LAKE State of Indiana, in Liber _____ of LAKE County Records on Page _____

Instrument # 96076905

97024223

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 6th day of March, 1997.

IN THE PRESENCE OF:

T. HAMES

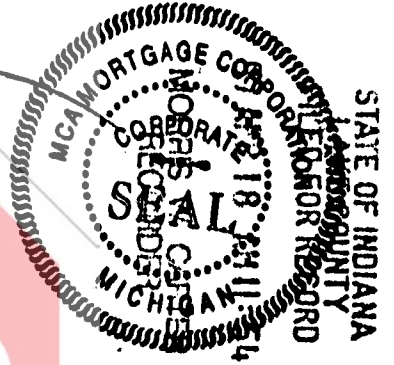
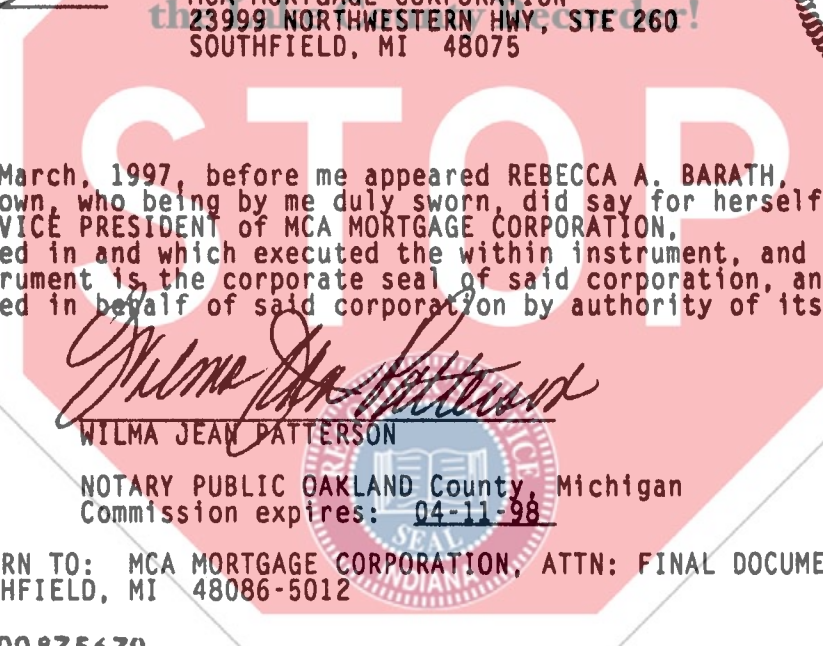
J. RISER

MCA MORTGAGE CORPORATION
a Michigan Corporation

By: REBECCA A. BARATH
ASST VICE PRESIDENT

MCA MORTGAGE CORPORATION
23999 NORTHWESTERN HWY, STE 260
SOUTHFIELD, MI 48075

This Document is the property of the State of Michigan

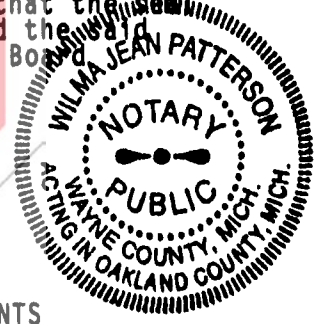


State of Michigan
County of OAKLAND

On this 6th day of March, 1997, before me appeared REBECCA A. BARATH, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASST VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

Wilma Jean Patterson
WILMA JEAN PATTERSON

NOTARY PUBLIC OAKLAND County, Michigan
Commission expires: 04-11-98



DRAFTED BY AND RETURN TO: MCA MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS
P.O. BOX 5012, SOUTHFIELD, MI 48086-5012

1037005749 2000875670
500-FHLMC

WILMA JEAN PATTERSON
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 4-11-98

DRAFTED BY
TAMI HAMES

1306

LEGAL DESCRIPTION Page 1
THE NORTH 250 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF
THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN,
MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT
ON THE NORTH LINE OF SAID SECTION 9, 894.53 FEET EAST OF THE
NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH PARALLEL TO
THE WEST LINE OF SAID SECTION 252 FEET TO THE IRON PIPE;
THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 7.41
FEET TO AN IRON PIPE; THENCE CONTINUING SOUTH PARALLEL TO THE
WEST LINE OF SAID SECTION 729.94 FEET TO AN IRON PIPE, ON THE
NORTHEASTERLY LINE OF HUGHES SECOND ADDITION TO CROWN POINT,
THENCE SOUTHEASTERLY ALONG SAID LINE 136.44 FEET; THENCE NORTH
PARALLEL TO THE WEST LINE OF SAID SECTION 1078.66 FEET TO THE
NORTH LINE OF SAID SECTION; THENCE WEST ON SAID NORTH LINE
103.47 FEET TO THE PLACE OF BEGINNING, LAKE COUNTY, INDIANA.

