

PREPARED BY:
D. A. Gardner
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:

NAME: **Custom Mortgage Inc.,**
ADDRESS: **1712 N. Meridian St.,**
CITY & STATE: **Indianapolis, IN 46202**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
**HOMESIDE LENDING INC ITS SUCCESSORS & ASSIGNS 3333 N
MAYFAIR RD MILWAUKEE WI 53222**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **April 10, 1997** ,EXECUTED BY
LYNDA LOU FREEMAN, A SINGLE PERSON

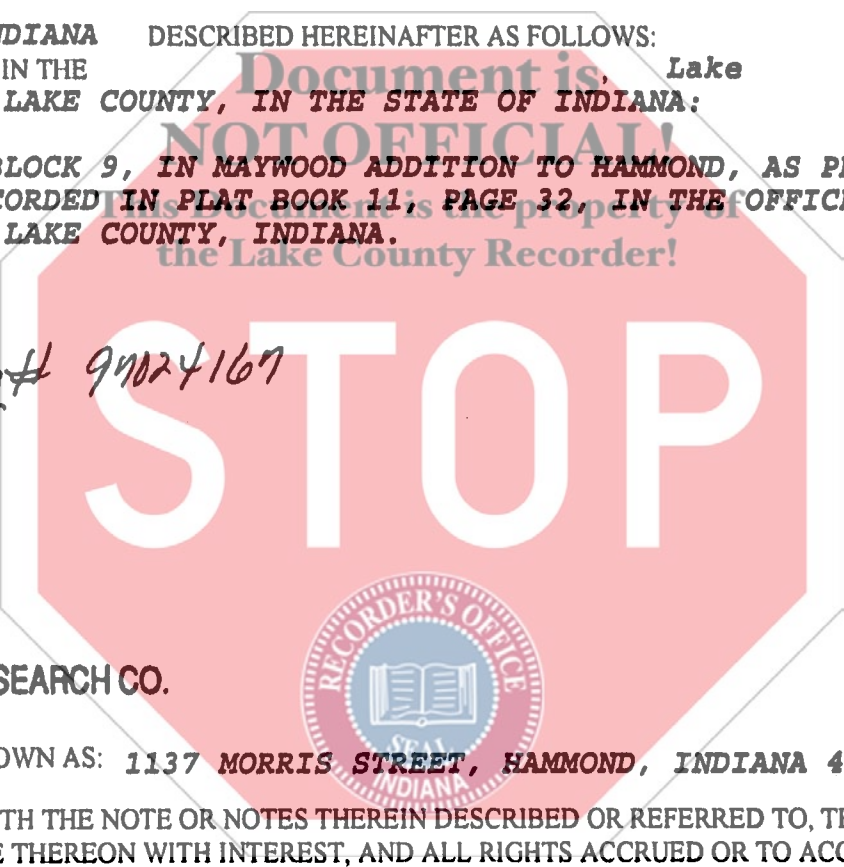
TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

**LOT 11, IN BLOCK 9, IN MAYWOOD ADDITION TO HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 11, PAGE 32, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.**

mtg # 97024168



7024168

**HOLD FOR:
THE TITLE SEARCH CO.**

COMMONLY KNOWN AS: **1137 MORRIS STREET, HAMMOND, INDIANA 463**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION**

ON **April 10, 1997** BEFORE ME,
(DATE OF EXECUTION)

[Signature]
D. A. Gardner
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
D. A. Gardner KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS:
WITNESS: *Julie Bess*
Julie Bess

NOTARY PUBLIC *[Signature]*
SUZETTE JOHNSON
MARION COUNTY,
MY COMMISSION EXPIRES **August 16, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR 18 11:02
MORRIS W. CARTER
RECORDER

OK 10:00
13897 DJ