97024126

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 18 AM 10: 46

MORRIS W. CARTER RECORDER

MTGASSIGN

WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 8699 BROADWAY, SUITE B MERRILLVILLE, IN 46410

LOAN NO. 427148

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

By Corporation or Partnership
FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC., under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.,
Document is , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated APRIL 15, 1997 executed by MARIAN NICKSICH, INDIVIDUALLY
This Document is the property of
as Mortgagee, and filed for record, as Document Number # 97024/25
(or in Book of Page ), in the Office of the (County Recorder) (Registrar of Titles) of LAKE County, INDIANA
described hereinafter as follows:
LOT 34 IN BROOKWOOD, IN THE TOWN OF MERRILLVILLE, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 27 PAGE 42, IN THE OFFICE OF
SEAL SOLUTION OF THE STATE OF T
MORE COMMONLY KNOWN AS; 6320 HAYES STREET MERRILLVILLE, IN 46410
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  CONTOUR MORTGAGE GROUP, INC.
By Michael Monacoff  Its: NICE-PRESIDENT
HOLD FOR FIRST AMERICAN TITLE  By  IIS:

FA19907

STATE OF INDIANA

SS,

COUNTY OF PORTER

On this 15th day of within and for said County, personally appeared

APRIL, 1997 , before me, a Notary Public MICHAEL J. MONACO, JR., VICE-PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

NOT OFFI

This Document is the Signature of Person Taking Acknowledgment

the Lake County Recorder!

SUSAN M. KUKURUGYA

My Commission Expires: Al

APRIL 26, 1999

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA

