

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

07 MAR 31 AM 10:42

MORRIS W. CARTER
RECORDER

PREPARED BY:

97018841

DOLPHIN MORTGAGE CORPORATION
Prepared by; Kevin Barzano
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9608670

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

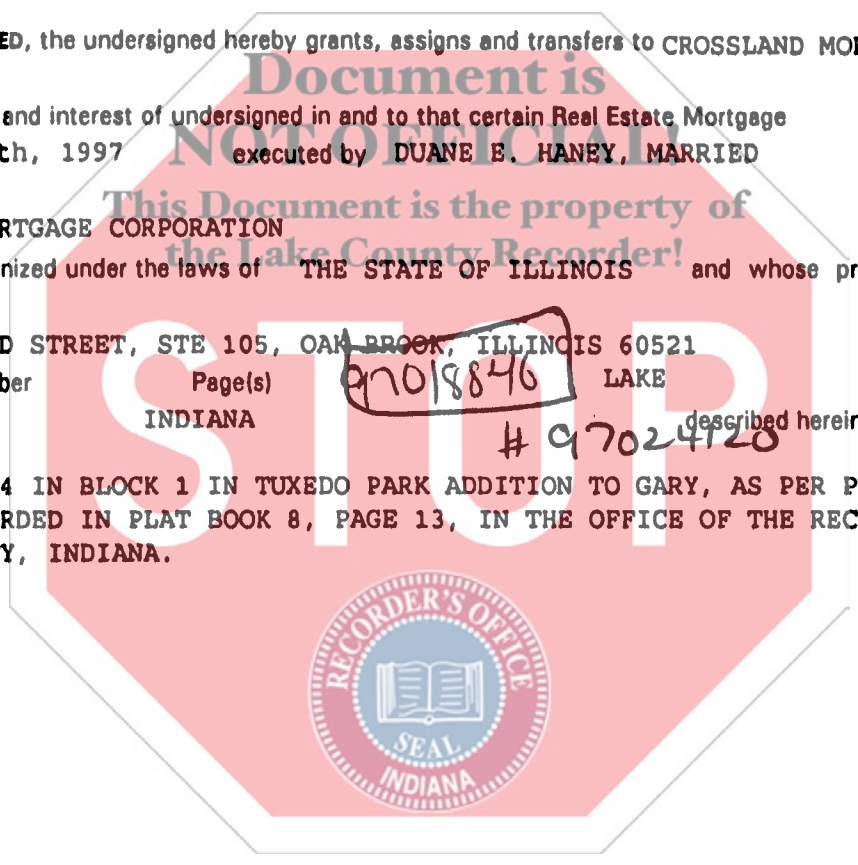
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP,** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1997 executed by **DUANE E. HANEY, MARRIED**

to **DOLPHIN MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

2301 WEST 22ND STREET, STE 105, OAK BROOK, ILLINOIS 60521

and recorded in Liber **Page(s) 97018846** **LAKE** County Records. State of **INDIANA** described hereinafter as follows:

LOTS 23 AND 24 IN BLOCK 1 IN TUXEDO PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



9702412

MORRIS W. CARTER
RECORDER

97 APR 18 AM 10:46

STATE OF INDIANA
LAKE COUNTY
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***THIS INSTRUMENT IS BEING RE-RECORDED TO FOLLOW RE-RECORDED MORTGAGE IN CHAIN OF TITLE ***

ITEM # 47-172-23

WARD #

ALSO KNOWN AS: 3990 MISSISSIPPI STREET, GARY, INDIANA 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HOLD FOR FIRST AMERICAN TITLE

FA19885

AAZJ1D 3/95 DYNATEK

Handwritten notes: 1400, 7a, and other scribbles.

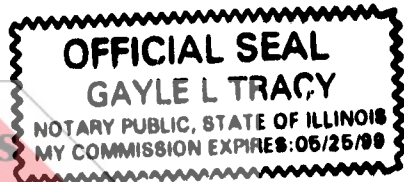
Loan #: 9608670

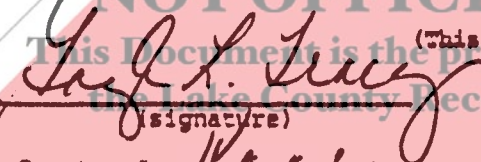
Dolphin Mortgage Corporation

State of Illinois
County of DuPage


By: Giancarlo J. Johnson
Its: President

On March 27, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Giancarlo J. Johnson, known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Notary Public X: 

(This Area for Official Notarial Seal)

(signature)

Residing in the County of: Laurel

My Commission Expires: 5/25/99

