

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in INDIANA and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse of any kind, unto: Marine Midland Mortgage Corporation One Marine Midland Center Buffalo NY 14203

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 31ST day of MARCH, 1997 made by MICHAEL A. LINDEMAN AND CARRIE L. LINDEMAN, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of EIGHTY EIGHT THOUSAND THIRTY SEVEN AND NO/100-----Dollars. (\$ 88,037.00) and all right, title and interest in and to the premises situated in the County of LAKE, and State of INDIANA and described in said mortgage as follows:

LOTS 12 AND 13 IN BLOCK 7 IN MADISON TERRACE IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA, as Document No. 97020944 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Compliance Officer and its corporate seal to be hereunto affixed this 31ST day of MARCH A.D. 1997.

ATTEST SEAL Cynthia L. Jansky, Compliance Officer DONALD WEBBER MORTGAGE COMPANY, INC. BY: D. E. Webber, President

STATE OF INDIANA COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they delivered the said instrument as their free and voluntary act and as the and voluntary act of said corporation, for the uses and purposes therein forth.

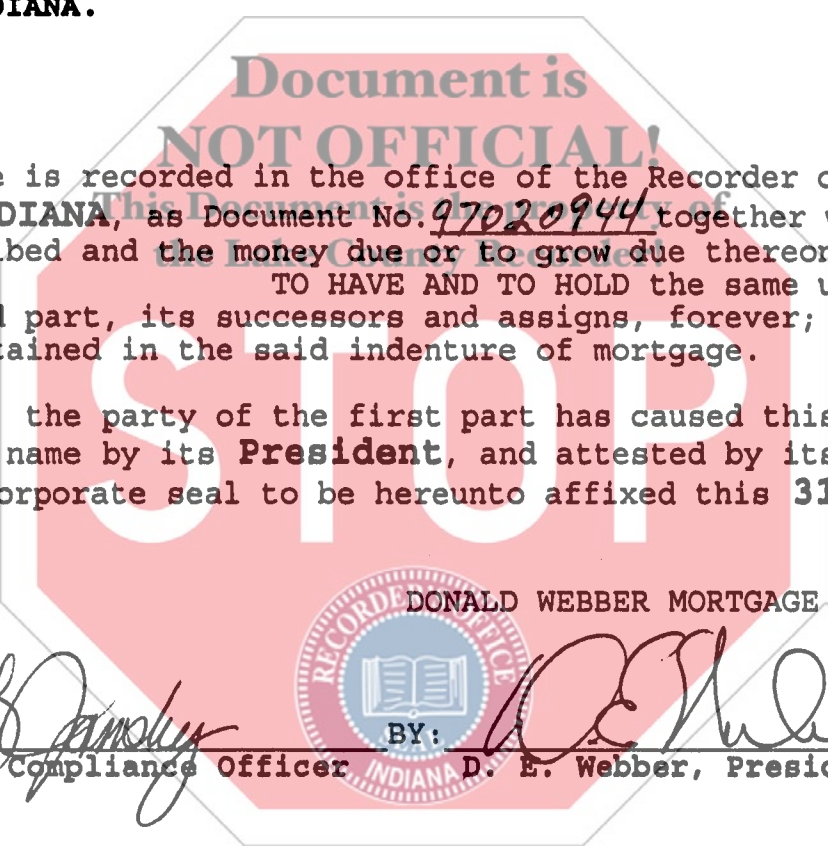
Given under my hand and notarial seal the 31ST day of MARCH, 1997.

My Commission Expires: January 6, 1999 County Of Residence: Lake

Donna J. Kozubal Notary Public

This document was prepared by: D. E. Webber, President of DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322.

FA 19728 HOLD FOR FIRST AMERICAN TITLE



97024107

STATE OF INDIANA LAKE COUNTY RECORDER OF RECORDS APR 1 1997 AM 10:45

Handwritten initials/signature