

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97024051

97 APR 18 PM 10:16

MORRIS W. CARTER
RECORDER

LOAN #: 15047894
POOL #: 853093
RBMG LOAN #: 984663

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

unto HomeSide Lending, Inc.

mortgage originated by WestAmerica Mortgage Co.

executed by

STACEY E. COLE, A MARRIED MAN

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 09/13/96 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 96062716
BOOK/ PAGE/ recorded on 09/19/96

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

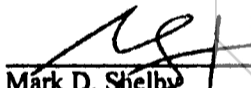
Legal Description:

LOT 16, EXCEPT A 6 FOOT STRIP ON THE WESTERLY SIDE OF LOT 16, AND CONTIGUOUS TO
LOT 15, BLOCK "C", TOGETHER WITH A 5 FOOT STRIP ON THE WESTERLY SIDE OF LOT 17
AND CONTIGUOUS TO LOT 16, BLOCK "C", PARKLAND TERRACE ADDITION, HAMMOND, AS
SHOWN IN PLAT BOOK 24, PAGE 18, LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!
Property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by Karen R. Jenkins its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Mark D. Shelby its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:


Mark D. Shelby
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

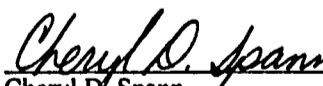
Karen R. Jenkins
Assistant Vice President



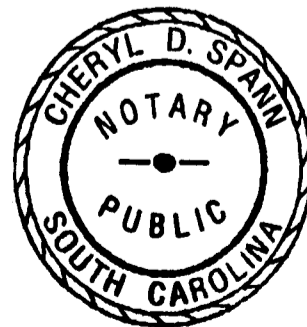
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Karen R. Jenkins whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1997


Cheryl D. Spann Notary Public
My Commission Expires: 03/29/2005

Prepared by & return to:
1 WOOSTER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4243
04/01/1997 HOM410/97B 04/97



CK# 10-500072