

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97024021

97 APR 18 PH 10: 07

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Loan No: 15599

THIS CERTIFIES, that a certain mortgage executed by, **Ann R. Balnbridge**, to **BANK CALUMET, National Association** formerly known as **Calumet National Bank, Hammond, Indiana**, dated the **30th day of November, 1995**, in the amount of **\$45,000.00**, and recorded as Document **95074075**, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Parcel I:

Lot 1 and the North 1/2 of Lot 2 in Phillips Addition, in the City of Hammond, as per plat thereof, recorded in Plat book 5, Page 4, in the Office of the Recorder of Lake County, Indiana.
a/k/a 4406 Sheffield Avenue, Hammond, Indiana 46327

Parcel II:

Lots 5, 6 and 7 in Block 1 in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14, Page 22, in the Office of the Recorder of Lake County, Indiana.
a/k/a 6821-6825 Kennedy Avenue, Hammond, Indiana 46323

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** formerly known as **Calumet National Bank** has caused this instrument to be signed by its **Senior Vice President**, and its corporate seal to be hereunto affixed and attested by its **Vice President**, this **17th day of March, 1997**.

ATTEST:

Michael A. Lugar
Michael A. Lugar
Vice President
Mortgage Loan Department

By:

Terrence J. Farrell
Terrence J. Farrell
Senior Vice President
Mortgage Loan Department



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **17th day of March, 1997**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association** formerly known as **Calumet National Bank, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: **Terrence J. Farrell**
Senior Vice President
Mortgage Loan Department

Joan C. Bukowski
Joan C. Bukowski
Notary Public
Lake County

Please return to: Bank Calumet
1806 Robin Hood Blvd.
Scherville, IN 46375
Attention: Wanda

Return to: Tison - Ho
207724-2 / LCT # 4713

10,00
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