STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

Firstar Ln Nbr: Glendale Ln Nbr.

7800820662 191949 97023908

97 APR 18 PH 8: 48

MORRIS W. CARTER RECORDER

Investor Loan Nbr: 691496285 This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown):

06/20/95

**Original Borrowers:** 

JOANN J. MERCADO, A SINGLE PERSON State Where Document Recorded; IN

DAKEt is the property of County Where Document Recorded:

the Lak 95035181 ty Recorder! Date Document Recorded:

Instrument Number (if any):
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):

Address: (if available) PIN Number: (if available) Legal Description: (if required)

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firstar Home Mortgage Corporation

Marty S. Dean Vice President

State of Illinois County of Cook

On March 1, 1996 before me, Harry J. Cicchetti, personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL HARRY J CICCHETTI NOTARY PUBLIC, STATE OF ILLINON MY COMMISSION EXPINES:00/19/99

FILED JUR RECEPTIVIA 0820662

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MANUAL TECORDER

FMS-FHLMC 7800820662

IN MERCADO, JOANN, J

TILOR HO 193394

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## **MORTGAGE**

## ocument is

THIS MORTGAGE ("Security Instrument") is given on JUNE 20, 1995

. The mortgagor is

11

JOANN J. MERCADO, A SINGLE PERSON County Recorder!

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of

FIRSTAR HOME MORTGAGE CORPORATION

THE STATE OF WISCONSIN

and whose

address is

809 S. 60TH STREET, WEST ALLIS, WI 53214

. ("Lender"). Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$

76,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1,2025 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Indiana:

LOT 37 AND THE NORTH 10 FEET OF LOT 36 IN BLOCK 2 IN CENTRAL PARK ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN #29-34-33

which has the address of 1708 LAPORTE AVENUE, WHITING

Indiana.

[Zip Code] ("Property Address");

INDIANA - Single Family - FNMA/FHLMC

UNIFORM INSTRUMENT Form 3015 9/90 Amended 5/91

-6R(IN) (9212).01

Page 1 of 8

VMP MORTGAGE FORMS - (800)521-7291

inklale:

[Street, City],