PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465 97023866

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 18 PH 8: 37

MORRIS W CARTER

RECORD AND RETURN TO: JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY.

PALOS HILLS, IL 60465

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ASSIGN	IMENT	OF RE	AL ES	TATE	MORT	GAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITYSCAPE MORTGAGE CORPORATION CITYS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 7, 1997 executed by ROBERT CASTILLO MARRIED TO ISABEL CASTILLO

to JVS FINANCIAL SERVICES, TINCS Document is the property of

organized under the laws of THE STATE OF ILLINOIS CORPORATION/ principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465

and whose

and recorded in Book/Volume No.

, as Document INDIANA

No. 97016947 LAKE County Records, State of

described hereinafter as follows:

LOT 2, BLOCK 3, STANDARD ADDITION TO THE CITY OF WHITING, AS SHOWN IN PLAT BOOK 6, PAGE 29, LAKE COUNTY, INDIANA, MORE COMMONLY KNOWN AND DESCRIBED AS: 1551-119TH STREET AND 1600 OHIO STREET, WHITING, INDIANA.

COMMONLY KNOWN AS: 1600 OHIO STREET AKA 1551-WHITING, INDIANA

28-29-102-2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TLLINOIS COUNTY OF COOL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official se	al. this 7			day
of Marcha	1	//	, 19_	97	
Notary Lablic	Wat.	Unders	m		
	County,	ILLINOIS			
My Commission Expires		10-11-	98_		

JVS FINANCIAL SERVICES, INC. AN ILAINOIS CORPORATION
By: recial clom
Title: TRICIA WILSON, VICE PRESIDENT
. Ву:
Title:
Witness;

OFFICIAL SEAL BRENDA F ANDERSON }

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES: 10/1 1/98

This area for official notary seal