AMIC LOAN NO.: 438313

LAKE COUNTY
FILED FOR RECORD

97023858

97 APR 13 PM 8: 37

RELEASE OF MORTGAGE

MORRIS W. GARTER RECORDER

THIS IS TO CERTIFY. THAT A CERTAIN MORTGAGE EXECUTED BY: BILLY EARL JOHNSON TO: EAST-CENTRAL INVESTMENT COMPANY, INC. \$ \$12,900.00 DATED THE 17TH DAY OF JANUARY , 1968, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE RECORD NO. 1684, PAGE 282, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED. WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 26 DAY OF MARCH nent is the property of the Lake County Recorder!
CHASE MANHATTAN BANK CORPORATION BY: VICE PRESIDENT STATE OF COUNTY OF A NOTARY PUBLIC IN AND FOR THE BEFORE ME 19 97 DAY OF SAID COUNTY, THIS GLENN H. HETT AND VICE PRESIDENT ACKNOWLEDGED THE EXECUTION OF THIS SATISFACTION OF MORTGAGE. WITNESS MY HAND AND NOTARIAL SEAL: ROSARIO MONIACI Notary Public, State of New York No. 01M05023418 MILONID Qualified in Nassau County NOTARY PUBLIC Commission Expires\_

MY COMMISSION EXPIRES: FEB 0 7 1998

(SEAL)

PREPARED BY:
Ruthi Bennett
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

10 NO #50031/

SM062