DAME OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

INDIANA

036003640041

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated <u>SEPTEMBER 22</u>, 1993, executed by <u>KENNEDY</u>, JAMES J., to <u>UNITED COMPANIES LENDING CORPORATION</u> in the amount of \$\frac{13000.00}{2000}, and recorded as Instrument No.93064409 in the Book, Page of the Official Records of the County Court of <u>LAKE</u> County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this day of

to be effective 6th day of MARCH .1997.

BANKERS TRUST DMPANY OF CALIFORNIA, N.A. FFICIAL.

BY:

Name:

Victor M. Woodworth e Lake County Recorder!

Title: Vice President

STATE OF CALIFORNIA

COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of

WR 27 97

Notary Public, (Notarial seal)



THOMAS J. BALDWIN Commission # 1039458 Notary Public — California Orange County My Comm. Expires Oct 5, 1998

Prepared by:
MICHELLE D. VEAL
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

RETURN DOCUMENT TO: TICLEAR 2415 Edenborn Avenue Metairie, LA 70001

LEGAL: THE SOUTH 20 FEET OF LOT 14 AND THE NORTH 20 FEET OF LOT 15, BLOCK 10, GARY HEIGHT'S ADDITION TO GARY. KEY #43-0162-0014

10 Na #1454950