97023798

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 17 AH 1:44

MORRIS W. CARTER RECORDER

## PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Opperman Developers, Inc. an Indiana Corporation, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Four Hundred Ten Thousand Dollars (\$410,000.00) dated June 29, 1993, and recorded in Lake County on June 30, 1993 as Document No. 93042510 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Out lot A and Outlot B in Fair Oaks Manor Subdivision, being a subdivision of the East half of the Northeast Quarter of the Northeast Quarter of Section 30, Township 35 North, Range 9 West of the Second Principal Meridian, according to the plat thereof recorded March 7, 1994, as Document No. 94017329 in Plat Book 076, page 25, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 24, 1997.

the Lake County CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Placeboth R. Siegel, Asst. Secretary

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this February 24, 1997, personally appeared Tina Margeas and Elizabeth R. Siegel, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00 County of Residence: Lake

Lake

THIS INSTRUMENT PREPARED BY:
Tina Margeas, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, Indiana 46320

MR3-500-10/84

10.Su

Jan of St. John 10955 W. 93 ndst 5T. John 46373