

Chicago Tide Insurance Company

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97023752

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MORRIS W. CARTER
RECORDER

Full Satisfaction

H491615 And Release of Mortgage

ARA

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. **01-10157917**
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

*****FRANK LAVECCHIA AND MARY FRANCES LAVECCHIA, HIS WIFE*****

of the County of **LAKE** and State of **INDIANA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of **AUGUST**, A.D. 19 **79**, and recorded in the Recorder's Office of

LAKE County, in the State of **INDIANA**, in book

----- of records, on page -----, as document No. **543111 AND 547524**, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of **LAKE** County, in the State of **INDIANA**, in

book ----- of records, on page -----, as document No. **n/a**, to

the premises therein described, as follows, to-wit:
LOT 1, LYNDORA ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 18, IN LAKE COUNTY, INDIANA.

PROPERTY ADDRESS KNOWN AS: **5817-5823 COLUMBIA; HAMMOND, IN 46320**
TAX ID. NO. **34-0285-0001**

situated in the **CITY** of **HAMMOND**, County of **LAKE** and State of **INDIANA**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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CT

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its Secretary, this **21ST** day of **MARCH** A.D., 19 **97**

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS
Secretary
STATE OF **ILLINOIS**
COUNTY OF **COOK**

By *Lorraine Straka*
.....
LORRAINE STRAKA
VICE President

ss. } I, **ROBIN URBANOWSKI** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **LORRAINE STRAKA** personally known to me to be the **VICE** President of **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and **SUSAN M. LINKUS** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **21ST** day of **MARCH**, A.D. 19 **97**

THIS INSTRUMENT WAS PREPARED BY: *Robin Urbanowski*
.....
Notary Public

**HOLLY BOBLINK C/O
CALUMET FEDERAL SAVINGS & LOAN
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419**

