

2
Loan #: 009674
Prepared by:
G.L. Mortgage Corp.

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

97023741

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 17 AM 1:19

MORRIS W. CARTER
RECORDER

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Ave.
Alsip, IL 60658

62005

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.L. Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 11, 1997 executed by Michael Kent Mohan and Sharon Patricia Mohan, husband and wife
to Bank of Homewood
a corporation organized under the laws of the State of Illinois and whose principal place of business
is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document No. 97023740, by
the Lake County Recorder of Deeds, State of Indiana described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # Key No. 28-585-63 Unit #18

Commonly known as: 1811 Poplar Lane, Munster, IN 46321

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BANK OF HOMEWOOD

On April 11, 1997 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Bernard J. Stock
known to me to be the Vice President
and James E. Frankenberger
known to me to be the Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Bernard J. Stock
By: Bernard J. Stock
Its: Vice President

James E. Frankenberger
By: James E. Frankenberger
Its: Mortgage Loan Officer

Notary Public *Jane S Hanna*
County, IL

My Commission Expires: *4-9-2000*

OFFICIAL SEAL
JANE S HANNA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/09/00
(THIS AREA FOR NOTARY SEAL)

2nd cont 97023742

1300
JLH
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LEGAL DESCRIPTION RIDER

**LOT 230 IN WHITE OAK ESTATES, BLOCK FOUR, AS SHOWN IN PLAT BOOK 79,
PAGE 56, LAKE COUNTY, INDIANA**

P.I.N. # Key No. 28-585-63 Unit #18

