## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97023719

97 APR 19 AH dodn's Number 8005443

MORRIS VI CARTER
61566 INDIANA RELEASE OF MORTGAGE
LAWYERS TITLE IN CORP.

STATE OF INDIANA COUNTY OF Lake	ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

FOR VALUE RECEIVED, the undersigned hereby releases the Mortgage executed by <u>Tibor &amp; Eva Bolla</u> to U.S. of America acting by and through the Secretary of Housing And Urban Development dated the 19th day of June 1985, and recorded on	:
Development dated the 19th day of June 1985, and recorded on July 2, 1985, in the Office of the Recorder of Lake County, as Instrument No. 809639 in Records Book No.	!
Lake County, as Instrument No. 809639 in Records Book No.	,
Page No	٠,
THE UNDERSIGNED hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full.  Dated March 10, 19 97.	
U.S. Department of Housing And Urban Development	
This DocumeByt is Bardone My Ga	,
Director, office of Affordable Housing	
ACKNOWLEDGMENT	
State of Virginia County of Arlington	
BEFORE ME, a Notary Public in and for the State of and a resident of Aslanter County, County, Gordon McKay , the	
Director, Office of Affordable Housing of the U.S. Department of	
Housing and Urban Development an officer who acknowledged execution of	,
the foregoing Release of Mortgage as Gordon McKay	
for and on behalf of said U.S. Department of Housing and Urban Development.	
WITNESS my hand and Notarial Seal this 1947 day of	
Mictoria Shearing	
Notary Public	
Printed Name	
My Commission Expires:	-

THIS INSTRUMENT PREPARED BY:

Wendover Funding, Inc.

P.O. Box 40939

Raleigh NC 27629-0939