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PREPARED BY:

DOLPHIN MORTGAGE CORPORATION Prepared by: Kevin Barzano

600 Hunter Drive, Suite 308 OakBrook, Illinois 60521 97023699

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 19 AH 12: 50

MORRIS W. CARTER RECORDER

AND WHEN RECORDED RETURN TO: CrossLand Mortgage Corp 6325 Odana Road Madison, WI 53719

Loan # 9608472

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

<u>91300fol</u>

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated April 9th, 1997 executed by JOEL A. BRIDGES and JOCEFINA BRIDGES,
HUSBAND AND WIFE

to DOLPHIN MORTGAGE CORPORATION ment is the property of

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place business is

2301 WEST 22ND STREET, STE 105, OAK BROOK, ILLINOIS 60521

and recorded in Liber

State of

Page(s)

IN

LAKE

County Records.

described hereinafter as follows:

LOTS 1 AND 2 IN PART BLOCK 1 IN BON AIRE SUBDIVISION UNIT NO. ONE, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mtz # 97023698

EAL MOIANA

ITEM # 08-15-0285-0001

WARD #

ALSO KNOWN AS: 2311 WEST 57TH AVENUE, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1200 CK7059 Loan #: 9608472

State of Illinois County of DuFage

on April 8, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Giancarlo J. Johnson, known to be the President of the beauty which executed the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal φ£ ELLA corporation, that Baid or said corporation, the said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Colphin Mortgage Corporation

Giancarlo, U. Johnson

Its: President

OFFICIAL SEAL GAYLE L TRACY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/25/99 ······

the (This Area for Official Notarial Smal)

corder! Notary Public (isignaryte)

Residing in the County of:

My Commission Expires: _

