

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 APR 17 AM 12:50

MORRIS W. CARTER  
RECORDER

97023697

*Hold*

Indiana Title Network Co.  
10971 Four Seasons Place  
Crown Point  
IN 46307

973004-01

### WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

James E. Taylor and Linda S. Taylor of Lake County in the State of Indiana,  
CONVEYS AND WARRANTS TO

Joel A. Bridges and Jocefina Bridges, as husband and wife as tenants by the entireties of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 1 and 2 in Part Block 1 in Bon Aire Subdivision Unit No. One, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 31, page 55, in the Office of the Recorder of Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said James E. Taylor and Linda S. Taylor have hereunto set their hands and seals, this 9<sup>th</sup> day of April, 1997.

James E. Taylor  
James E. Taylor (Seal)

Linda S. Taylor  
Linda S. Taylor (Seal)

STATE OF INDIANA )  
                                  ) SS:  
LAKE COUNTY )

Before me, the undersigned, a Notary Public in and for said County and State, this 9<sup>th</sup> day of April, 1997, personally appeared

James E. Taylor and Linda S. Taylor

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:

Margot Maxey  
Notary Public  
A Resident of \_\_\_\_\_ County

MARGOT MAXEY, Notary Public  
My commission expires April 19, 1997  
Resident of Porter County, Indiana

THIS INSTRUMENT PREPARED BY

Douglas R. Kvachkoff, Attorney at Law, 10971 Four Seasons Place, Ste. 111, Crown Point, IN 46307, 219-662-8200; Our File No. 973004-01

MAIL TAX BILLS TO: Joel E. Bridges 2311 W. 57th Avenue Merrillville, Indiana 46410.

TAX KEY NO(S): 08-15-0285-0001

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

APR 17 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

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DJK  
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