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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 17 AM 12:15

MORRIS W. CARTER
RECORDER

3

Order #: IN5893

Escrow #:

2908778

Application #: ~~1N010510~~

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, **ONE STOP MORTGAGE, INC.**,
A WYOMING CORPORATION ("Assignor"),

having its principal place of business at **200 BAKER STREET, STE 101**
COSTA MESA, CA 92626

hereby grants, assigns, and transfers to **JAMES CAPITAL CORPORATION,**
A CALIFORNIA CORPORATION ("Assignee"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated **JUNE 14, 1996**
executed and delivered by **PHILIP CALDERON AND JULIE CALDERON, HUSBAND AND WIFE**

, Mortgagor,
to Assignor (the "Mortgage"), which Mortgage is recorded as Official Records in the County Recorder's office of
LAKE County,

State of Indiana, covering certain real estate and other property described therein, more particularly described as
follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Rec. Date: 6-19-96

Ins # 96041281



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1400
32
Cct# 27509569

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Thanh-Nga Do
Thanh-Nga Do
Assistant Secretary

Document is
NOT OFFICIAL!

DATE 6-20-96 This Document is the property of
STATE OF CALIFORNIA the Lake County Recorder!
COUNTY OF ORANGE

On 6-20-96, before me, PEARL E. NOBLE
THANH-NGA DO, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

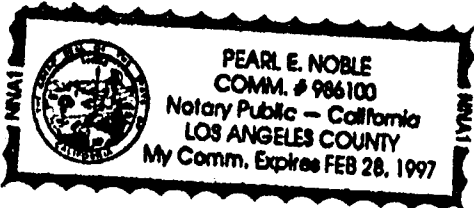
WITNESS my hand and official seal.

Signature Pearl E. Noble



(Seal)

This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626



Document is
This Document is the property of
the Lake County Recorder!

LOT 15, EXCEPT 10 FEET BY PARALLEL LINES OFF THE EASTERLY SIDE THEREOF, IN
BLOCK 1 IN CAROLINE HOHMAN'S 2ND ADDITION TO THE TOWN (NOW CITY) OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 48, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA

STOP

