Security Federal Bank, a FSB Attn: Susan A. Bacrt P.O. Box 657 St. John, IN 46373 Acct. # 223281

## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97023628 RELEASE OF MORT 97 APR 17 PH 10: 21 RTGAGE Morris W. Carter

RECORDER THIS INDEBTEDNESS Secured by a Mortgage executed by JAMES A FIFIELD and PATRICIA A FIFIELD, HUSBAND AND WIFE SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 11, 1996 for \$ 157,500,00 and recorded in Mortgage Record No. Page No.\_ Document No. <u>96017106</u> of the records of LAKE County, in the State of\_ INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MARCH 31, 1997 SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA CATHERINE M. MERTENS. Asst. Vice President ATTEST: SHARON MOLNAR STATE OF INDIANA **COUNTY OF LAKE** ment is the property of

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date ...... April 7, 1997

Bevely a. Beverly A. Grattan, **Notary Public** County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 295 IN BRIARWOOD UNIT NO. 13, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



10,00 197