PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD. CALUMET CITY, IL 60409 97023570

RECORD AND RETURN TO: HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD. CALUMET CITY, IL 60409 STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 17 PM 9: 44
MORRIS W. CARTER
RECORDER

			For Recordi		
ASSIGNM	MENT (	OF REA	AL EST.	ATE I	MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CREDIT DEPOT CORPORATION OF INDIANA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 3, 1997
executed by ANGELA D. BROWN, DIVORCED AND NOT SINCE REMARKIED

to HARBOR FINANCIAL GROUP, LTD.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS 60409 and recorded in Book/Volume No.

page(s), as Document 970/4059
No.

LAKE County Records, State of INDIANA described hereinafter as follows:

THE SOUTH 75 FEET OF THE WEST 180 FEET OF THE NORTH HALF OF THE NORTH QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 4535 GEORGIA STREET GARY, INDIANA 46409 25-40-88-14

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

## STEVEN P. HELM

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal,	this 25TH	day
of MARCH	0 19 1 97	_
Notary Public County	1.2 march	$\in$
My Commission Expires	<del></del>	ナ

HARBOR	FINANCIAL	GROUP,	LTD.
AN ILL	INOIS CORP	ORATION	

By:

Title: PRESIDENT

By:
Title:

Witness:

OFFICIAL SEAL
TAMMY L. DAUGHERTY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-7-99
This area for official notary scar

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-> Crecket Depot Coap -> 1200 Keysegne Crossing, Ste. #1240