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STATE OF INDIANA LAKE COUNTY FILEO FOR RECORD

97 APR 17 PM 9: 42

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by THOMAS P ZAPINSKI

, HUSBAND & WIFE SAU THI ZAPINSKI \* to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, IN) on 07/20/73, amounting to the sum of \$ 18800.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Document #212561 + RELEASING ALL PROPERTY DESCRIBED IN on Page MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation on 04/01/97.

\*FKA-FIRST FEDERAL BY: CHAPTER FOR SAVINGS

(SEAL) SAVINGS AND LOAN

AMGELA CATRINO ASSISTANT VICE PRESIDENT TITLE:

ACKNOWLEDGEMENT

STATE OF INDIANA} COUNTY OF PORTER)

I, CRYSTAL MARTIN, a Notary Public, in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Angela Catrino personally known to me to be the Assistant Vice President of the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, IN) and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such she signed and delivered the said instrument as Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal on 04/01/97

CRYSTAL MARTIN, NOTARY PUBLIC

My commission expires 07/17/00 Resident of PORTER County, Indiana This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS 808 Vale Park Road 0015265673 Valparaiso IN 46383 04/01/97