

**SURETY BOND CONTINUATION CERTIFICATE**

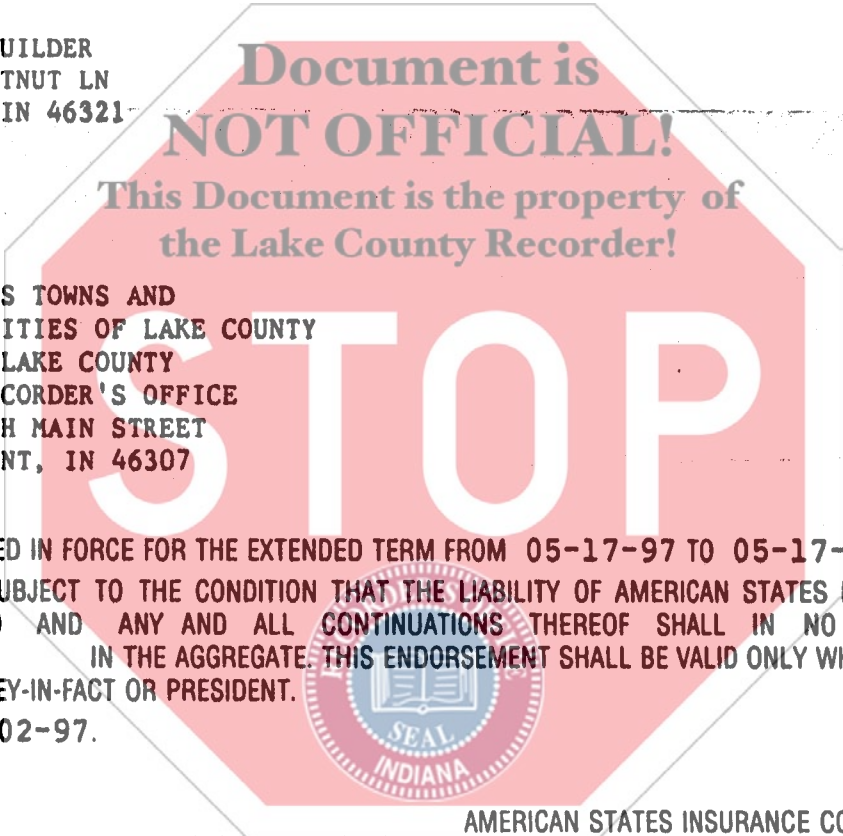
BOND NUMBER: **EX-735018**  
ORIGINATION DATE: **05-17-1989**  
PENALTY AMOUNT: **\$5,000.00**  
TYPE OF BOND:  
**LAKE COUNTY UNIFIED LICENSE - GENERAL CONTRACTOR**

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ **50.00**, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF **AL KAIN BUILDER**  
**9136 CHESTNUT LN**  
**MUNSTER, IN 46321**

IN FAVOR OF **ALL CITIES TOWNS AND MUNICIPALITIES OF LAKE COUNTY**  
**CLERK OF LAKE COUNTY**  
**COUNTY RECORDER'S OFFICE**  
**2293 NORTH MAIN STREET**  
**CROWN POINT, IN 46307**

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM **05-17-97** TO **05-17-1997**. CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED **\$5,000.00** IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON **04-02-97**.



**97023531**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDED  
97 APR 17 PM 3:11  
MORRIS W. GIBBS  
RECORDER

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: *Thomas M. Olson*  
SECRETARY

BY *William J. Janson*  
PRESIDENT

AGENT NAME AND ADDRESS **KOESTER & BROWN INSURANCE, INC**  
**9105-A INDPLS BLVD, #300**  
**HIGHLAND, IN 46322**

**13-45045 (219) 972-6060**



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