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97023489

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 17 PH 9: 36

MORRIS W. CARTER RECORDER

Pool # 352895 Loan # 7810009405

## **Assignment of Mortgage**

KNOW ALL MEN BY THESE PRESENTS That FIRSTAR HOME MORTGAGE CORPORATION

organized and existing under the laws of STATE OF WISCONSIN, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

BANK OF AMERICA, FSB 2810 N. PARHAM ROAD

NOT OFFICIAL!

RICHMOND, VA 23294

organized and existing under the laws of UNITED STATES OF AMERICA, party of the second part, its successors and assigns, a certain indenture of mortgage dated SEPTEMBER 11,1996 , made by RICHARD T. BANKS, AND LIANE C. FERGUSON, AS JOINT

TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON to FIRSTAR HOME MORTGAGE CORPORATION its Successors and/or Assigns a corporation under the laws of the STATE OF WISCONSIN

and recorded on SEPTEMBER 16,1996, as Document No. 96061580

page(s), in Book/Volume No. Certificate No. and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana and described in said mortgage as follows, to-wit:

THE WEST 105.05 FEET OF THE EAST 1888.12 FEET OF THE NORTH 622 FEET OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Also filed on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

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ASIGNIN1\R5002 (2/97)

Corporation
809 South 60th Street Suite
210 West allis Wisconsin 5324

OK 16089.4

Pool # 352895 Loan # 7810009405

		PIRSTAR HOME MORTGAGE CORPORATIO		
		BY:	MARCI	ion
			RA R. WIESE	•
		ITS: ASS	ISTANT VICE PRESIDE	NT
·		ocumen	10	
	NOT	OFFIC	HAL	
STATE OF WISCON COUNTY OF MILW	AUKER This Docu	ment is the p	property of	
The foregoing instrum	ent was acknowledged before	e County Re	ecorder!	day of
the foregoing mentalin	the was acknowledged belon	ie me mis		uay or
APRIL	, 19_97	, by <u>de</u> n	RA R. WIESE	
theASSISTANT	VICE PRESIDENT	of FIRSTA	R HOME MORTGAGE COR	PORATION
a Corporation under th	e laws of the STATE OF	WISCONSIN	, on behalf of the	Corporation.
			ARY PUBLIC	lle.
		TUDER'S OTHER	32	Wey.
$\bigcirc$	1 0	SO TO		
Notary Public 1	hollo A. Bue	HOMOM	ROCHELLE A. BUCHANAN	<b>A</b> 33
	Rochelle Buchanan		3 DOCHANAIN	Š
	Notary Public - Wisconsin	THE MOUNT HIS	WISCOF WISCOR	
	Milwaukee County	AND	WING OF WISCO	
<b>M)</b>	Commission Expires: Nov. 19,	2000		e western mountains and
This instrument was de BONNIE ARON 41		A STATE OF THE STA	When recorded return to	

ASIGNIN2\R5002\(2/97)

WEST ALLIS, WI 53214

FIRSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET, SUITE 210

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

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Pool # 352894 Loan # 7810009175

	FIRSTAR HOME MORTGAGE CORPORATION		
	BY:	ANK Wis	1
	ITS: ASSIST	R. WIESE	
Doc	ument	ANT VICE PRESIDENT	e general services
NOT	FFICI	ALL	
STATE OF WISCONSIN COUNTY OF MILWAUKEE This Docume			
The foregoing instrument was acknowledged before me	this Rec	order!	day of
APRIL , 19 97	, by DEBRA	R. WIESE	
the ASSISTANT VICE PRESIDENT of	FIRSTAR H	HOME MORTGAGE CORPOR	ATION
Corporation under the laws of the STATE OF WIS	CONSIN	, on behalf of the Corp	oration.
	DERSON	TARY PUBLICIAN	
Notary Public Protein Rochelle Buchanan	mon	ROCHELLE A. BUCHÁNAN	
Notary Public - Wisconsin Milwaukee County My Commission Expires: Nov. 19, 2000	MOIANA THE TENTON	MINITE OF WISCONS	
The state of the s	THE COMMENT CONTROL OF THE PARTY OF THE PART	The second of the second of the second of the second of	and the second second second by

This instrument was drafted by BONNIE ARON 414-454-6258
FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

When recorded return to

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

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ASIGNIN2\R5002\(2/97)