

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97023484

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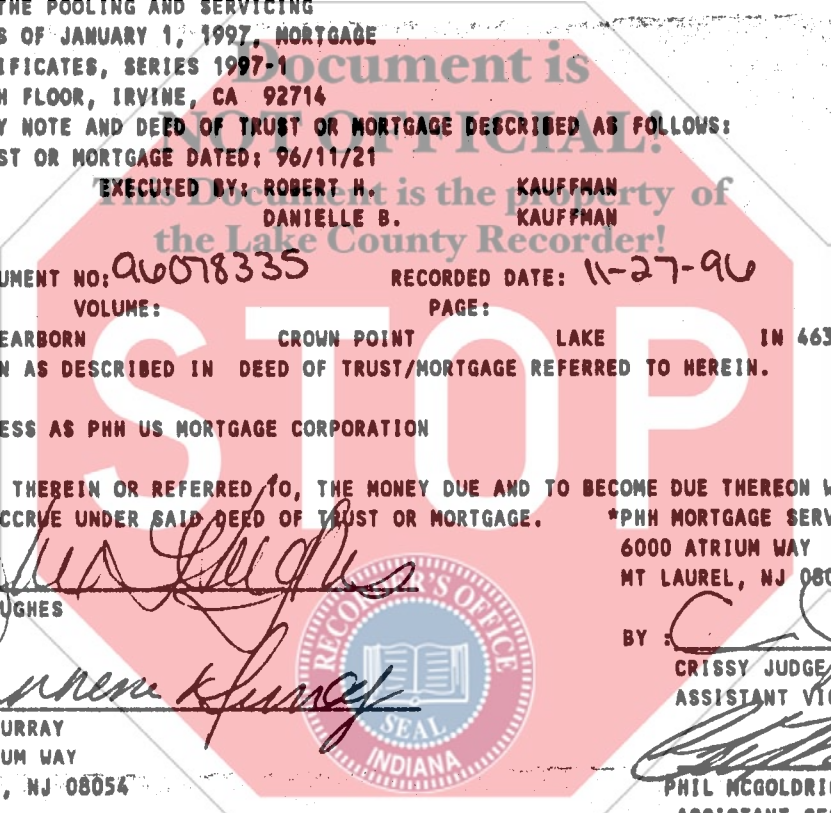
MORRIS W. CARTER
LOAN # 927122
NAME : KAUFFMAN
STATE OF : IN
COUNTY OF : LAKE

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 96F25C
ID: 360150066

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: BANKERS TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 1997, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1997-1 3 PARK PALZA, 16TH FLOOR, IRVINE, CA 92714

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/11/21
AMOUNT: \$225,000.00 EXECUTED BY: ROBERT H. KAUFFMAN DANIELLE B. KAUFFMAN



CLERKS FILE OR INSTRUMENT NO: 96078335 RECORDED DATE: 11-27-96
BOOK: VOLUME: PAGE: IN 46307
ADDRESS: 10718 DEARBORN CROWN POINT LAKE IN 46307
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT LAUREL, NJ 08054

DATED: 01/10/97
WITNESSED BY: Debbie Hughes
DEBBIE HUGHES

PREPARED BY: Jennene Murray
JENNENE MURRAY
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Crissy Judge
CRISSY JUDGE
ASSISTANT VICE-PRESIDENT
Phil McGoldrick
PHIL MCGOLDRICK
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON ON 01/10/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CRISSY JUDGE AND PHIL MCGOLDRICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Michelle L. Krause
NOTARY PUBLIC

MICHELLE L. KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/19/2000

Document Control
PHH mortgage services
P.O. BOX 5451
MT LAUREL NJ 08054-9251

12.00
CK 170519

C489884

This is to certify that this is a true and exact copy of the original instrument.
CHICAGO TITLE INSURANCE CO.
Lending Division

By Christine [Signature]

923PR9

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
The mortgagor is **ROBERT H KAUFFMAN &
DANIELLE B KAUFFMAN, HUSBAND AND WIFE**

November 21, 1996

CREDIT UNION MORTGAGE SERVICES, A CORPORATION
which is organized and existing under the laws of **THE STATE OF INDIANA**

("Borrower"). This Security Instrument is given to

, and whose address is

2476 W LINCOLN HIGHWAY, MERRILLVILLE, IN 46410

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED TWENTY FIVE THOUSAND & 00/100
Dollars (U.S. \$ **225,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2026** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 94, TREES II, UNIT 4, AS SHOWN IN PLAT BOOK 77, PAGE 38, IN LAKE COUNTY, INDIANA. LAKE County, Indiana:



which has the address of **10718 DEARBORN,**
[Street]
Indiana **46307** ("Property Address");
[Zip Code]

CROWN POINT,
[City]

C489884

This is to certify that this is a true and exact copy of the original instrument.
CHICAGO TITLE INSURANCE CO.
Title Division

By Arthur [Signature]

923PR9

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LOT 94, TREES II, UNIT 4, AS SHOWN IN PLAT BOOK 77, PAGE 38, IN LAKE COUNTY, INDIANA.

LAKE County, Indiana:

IN LAKE



which has the address of **10718 DEARBORN,**
[Street]

CROWN POINT,
[City]

Indiana **46307** ("Property Address");
[Zip Code]