

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

RECORDING REQUESTED BY:

97023480

97 APR 17 PM 9: 35

AND WHEN RECORDED MAIL TO:  
THE MONEY STORE  
HOME IMPROVEMENT LENDING  
1770 TRIBUTE ROAD  
SACRAMENTO, CA 95815

MORRIS W. CARTER  
RECORDER

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC. , officed at  
3851 N. CICERO AVE. CHICAGO, IL 60641 does hereby sell, assign, transfer and  
set over unto TMS Mortgage Inc., dba The Money Store its successors and assigns, the following  
mortgage(s)/deed(s) of trust owned by H.C.P. SALES, INC.  
on real estate located in LAKE County, State of INDIANA and more particularly described as  
follows:

LOT 73 AND THE SOUTH HALF OF LOT 74 IN BLOCK 15 IN J. WM. EACHENBERG'S STATE  
LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE  
2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A certain mortgage/deed of trust made by MANUEL HERNANDEZ  
dated 11/18/96 in the amount of \$5,386.75  
recorded in Book 297023471, Page CONCURRENTLY  
together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to  
therein and all sums of money due and to become due thereon.

Prepared By:  
Cindy Harley  
The Money Store  
3464 El Camino Ave, Suite 145  
Sacramento, CA 95821

IN WITNESS WHEREOF, the undersigned has hereunto set its hands  
this 16 day of Dec 1996



H.C.P. SALES, INC.

Name of Contractor

BY: [Signature] Title: President

STATE OF IL.

County of Cook

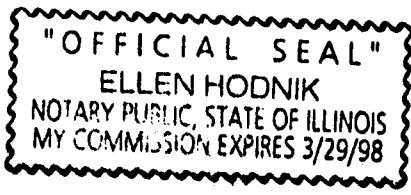
On 12/16/96 appeared HAROLD Peller, before me, Ellen Hodnik

, Notary Public, personally  
, personally known to me, or

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] Notary Public



0073288037RAT

10.00  
CK# 00203761  
# 00204382