

Account # 0072828641A
PREPARED

GENE ALGER
LAMP ENTERPRIZES
9219 INDIANAPOLIS BLVD.
HIGHLAND, INDIANA 46322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 17 PM 9: 26

97023421

AND WHEN RECORDED MAIL TO

MORRIS V. CARTER
RECORDER

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GF MORTGAGE CORP.
4 CAMPUS DRIVE, PARSIPPANY, NJ 07054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1995
executed by ROBERT J. MCCURDY, MARRIED

SAID MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF \$29,050.00,

to LAMP ENTERPRIZES

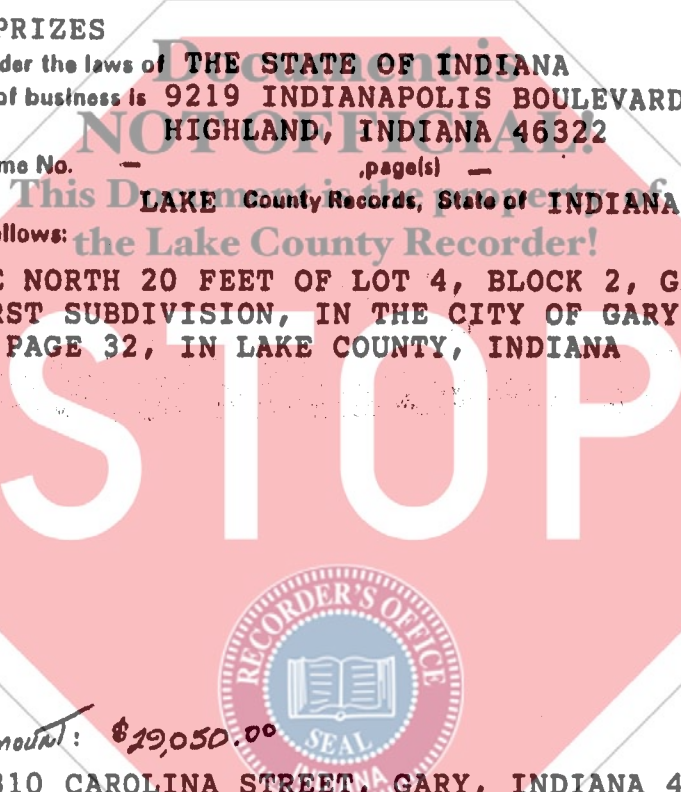
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

RECORDED: JAN 11, 1996

and recorded in Book/Volume No. _____ page(s) _____

as Document No. 96002430

described hereinafter as follows:



LOT 3 AND THE NORTH 20 FEET OF LOT 4, BLOCK 2, GARY INVESTMENT
COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN
PLAT BOOK 6, PAGE 32, IN LAKE COUNTY, INDIANA

LOAN AMOUNT: \$29,050.00

Commonly known as: 1810 CAROLINA STREET, GARY, INDIANA 46407

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

LAMP ENTERPRIZES

On DECEMBER 12, 1995 before me, the
(Date of Execution)

BY: TED F. LAMP
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMP
known to me to be the PRESIDENT
and GENE ALGER

BY:
ITS:

known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Gene Alger
WITNESS: GENE ALGER

Notary Public MAUREEN LUBOTINA LAKE County, INDIANA
My Commission Expires JULY 20, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



95141122380

1200
Su
78618
ext 69332

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 AND THE NORTH 20 FEET OF LOT 4, BLOCK 2, GARY INVESTMENT COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 32, IN LAKE COUNTY, INDIANA.

