

PREPARED BY:
D. A. Gardner
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

97023397

97 APR 15 PM 3:02

MARION COUNTY
RECORDER

WHEN RECORDED MAIL TO:

NAME:
ADDRESS: **Custom Mortgage Inc.,**
CITY & STATE: **1712 N. Meridian St.**
Indianapolis, IN 46202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

**FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
HOMESIDE LENDING, INC ITS SUCCESSORS & ASSIGNS 3333 N
MAYFAIR RD MILWAUKEE WI 5322**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **April 9, 1997** EXECUTED BY
JOHN L AND SHERRY L COLLINS, HUSBAND AND WIFE

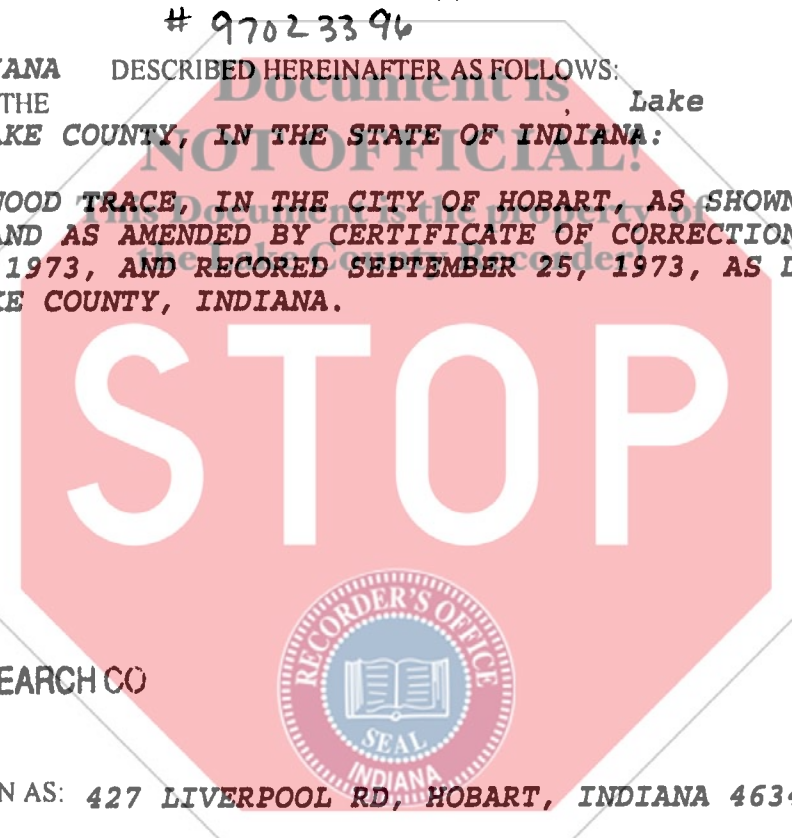
TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER PAGE(S) **Lake** COUNTY RECORDS

97023396

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

**LOT 74, CRESTWOOD TRACE, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK
42, PAGE 29, AND AS AMENDED BY CERTIFICATE OF CORRECTION DATED
SEPTEMBER 19, 1973, AND RECORDED SEPTEMBER 25, 1973, AS DOCUMENT NO.
222192, IN LAKE COUNTY, INDIANA.**



**HOLD FOR:
THE TITLE SEARCH CO**

COMMONLY KNOWN AS: **427 LIVERPOOL RD, HOBART, INDIANA 46342**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON **April 9, 1997** BEFORE ME,
(DATE OF EXECUTION)

[Signature]
BY: **D. A. Gardner**
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
D. A. Gardner KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS:
WITNESS: **Julie Boss**
Julie BESS

NOTARY PUBLIC *[Signature]*
SUZETTE JOHNSON
MARION COUNTY,
MY COMMISSION EXPIRES **August 16, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten initials]