

97023382

SHERIFF'S DEED: 05

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Fleet Mortgage Corp., in consideration of the sum of \$99,010.64, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 8, 1996, in Cause No. 45C01-9604-CP-00777, wherein Fleet Mortgage Corp. was Plaintiff, and Tim Augustyniak et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

lot 338 in Lincoln Gardens 10th Subdivision, as per plat thereof, recorded in plat book 38 page 47, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 2906 W. 74th Ave.
Merrillville, IN 46410
Tax ID Number: 08-15-0418-0026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4th day of April, 19 97.

STATE OF INDIANA
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY
John Buncich
John Buncich

On the 4th day of April, 19 97, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal,

Mary A. Torres
NOTARY PUBLIC *Mary A. Torres*

My County of Residence: Lake
My Commission Expires: April 5, 1999

SHERIFF'S FILE NO.

Prepared By: *Return to:*
Portia Douglas, 11035-71
Andrew L. Kraemer, 14872-71
Amy J. Miller, 16806-64
Elizabeth T. Sewruk, 19207-45
Unterberg & Associates, P.C.
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
96-00290

Address of Grantee:
Fleet Mortgage Corp.
c/o Fleet Mortgage Group, Inc.
P.O. Box 1169
Milwaukee, WI 53201

CIVIL 17 Revised 1-87

**THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 213)**

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 16 1997

SAM ORLICH
AUDITOR LAKE COUNTY

000910

11/20 JS
OK
009/35