## 97023379

## SHERIFF'S DEED 04

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Fleet Mortgage Corp., in consideration of the sum of \$92,266.72, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on December 4, 1996, in Cause No. 45C01-9501-CP-00191, wherein Fleet Mortgage Corp. was Plaintiff, and Chris G. Jostes et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 394 in Resubdivision of Lincoln Gardens Eleventh Subdivision, in the town of Merrillville, as per plat thereof, recorded in plat book 41 page 54, in the office of the recorder of Lake County, Indiana

Commonly known as: 3229 W. 75th Lane

Merrillville, IN 46410

Tax ID Number: 08-15-0455-0036

execution of the foregoing deed.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of STATE OF INDIANA SS his Document is SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

On the 4th day of Mul, 19 97, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

IN WITNESS WHEREOF, I have hereunto set my hand and official

the Lake County Re

My County of Residence: My Commission Expires:

SHERIFF'S FILE NO.

Prepared By: Keturn Portia Douglas, 11035-71 Andrew L. Kraemer, 14872-71 Amy J. Miller, 16806-64 Elizabeth T. Sewruk, 19207-45 Unterberg & Associates, P.C. One Cambridge Square Building 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579 94-00939

Address of Grantee: Fleet Mortgage Corp. c/o Fleet Mortgage Group, Inc. P.O. Box 1169 Milwaukee, WI 53201

CIVIL 17 Revised 1-87

THIS BOCUMENT IS THE BINEST RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSU and exempt from public las 63-1993 **SEC. 2(3)** 

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 13 1997

SAM CRLICH AUDITOR LAKE COUNTY

UK CVABJ