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STATE OF ILLINOIS
LAKE COUNTY
FILED

97 APR 16 AM 10:20

MONTGOMERY GANTHER
RECORDER

Prepared By:

KATHRINA MARIE DONALDSON
1804 NORTH NAPER BOULEVARD-SUITE 100
NAPERVILLE, ILLINOIS 60563

97023326

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC
1804 NORTH NAPER BOULEVARD-SUITE 100
NAPERVILLE
ILLINOIS 60563

492085 X0 4158 CT 20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5593557

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 9, 1997**
executed by **ANNA FALCO, A WIDOW**

to **SERVE CORPS MORTGAGE SERVICES, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD-SUITE 100**
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, LAKE _____ County Records, State of **INDIANA** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **8204 PETERSON, CEDAR LAKE, INDIANA 48303**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE SERVICES, LLC

On **APRIL 9, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the **PRESIDENT**
and **KENDRA KAY KENNEDY**
known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kathrina Marie Donaldson*
DUPAGE County,

My Commission Expires **02-19-01**

By: *D. Bradley Springer*
Its: **PRESIDENT**

By: *Kendra Kay Kennedy*
Its: **AUTHORIZED SIGNATORY**

Witness:

"OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Chicago Title Insurance Company

For mtg see doc # 97023325

12.00
DS CT

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 4 AND THE EAST HALF OF LOT 3, BLOCK 1, COFFINS SHADY BEACH ADDITION, AS SHOWN IN PLAT BOOK 20, PAGE 34, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS THAT PART OF SAID TRACT LYING WEST OF THE EAST LINE, OF LOT 4, BLOCK 1, COFFINS SHADY BEACH ADDITION TO CEDAR LAKE, EXTENDED NORTH TO THE WATERS OF CEDAR LAKE, AND LYING EAST OF THE WEST LINE OF THE EAST HALF OF LOT 3, BLOCK 1, SAID ADDITION EXTENDED NORTH TO THE WATERS OF CEDAR LAKE AND LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE EAST HALF OF LOT 3, BLOCK 1, SAID ADDITION, IN LAKE COUNTY, INDIANA.



24-23-3
24-23-4
24-21-6