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MORTGAGE CENTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: K. WILSON AU-054

(Space Above This Line For Recording Data)

598078 - 846 H01
0062473107

ASSIGNMENT OF MORTGAGE

POOL #: D64128

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY** of
a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to
BANK OF AMERICA - NT&SA a corporation, having its principal place of business in
6200 GATEWAY DRIVE CYPRESS, CA 90630 (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **September 07, 1995**, wherein **PATEL, NALIN PATEL, TARULATA**, as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to **LAKE** as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in **LAKE** County, Indiana.

LOT 82 IN FAIRMEADOW SIXTH ADDITION, BLOCK TWO, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY #: 18-28-282-82

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Property Address: 1834 WREN DRIVE, MUNSTER, IN 46321

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated September 07, 1995, in the principal amount of (\$112,450.00) with interest as therein provided and

with a vinal maturity date of _____, Said mortgage is recorded as instrument number 95053958, Book _____, Page _____ in the office of the Recorder of LAKE _____ County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage of the Lake County Recorder's Office
February 18, 1997

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

STATE OF CALIFORNIA
COUNTY OF SONOMA

BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

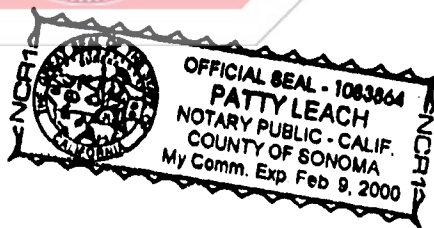
On February 18, 1997, before me PATTY LEACH, a Notary Public, personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach

IN-1.RSL



(seal)