

97023275

STATE OF INDI

97 APR 15 All 9:58

MC: RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

9389203

LOAN NO 2:

INVESTOR:

POOL NO:

GROUP14

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626 Prepared By Evelia Barba"

Assignment of Mortgage Jocument is

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

FIRST UNION NATIONAL BANK OF NORTH CAROLINA Le County Recorder!

301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated

3/9/94

from

Mortgagor, to

Mortgagee, and

MICHAEL L. WOROSZ & CORA E. WOROSZ, HIS WIFE

Property Address: 1116 E. 40TH PL., GRIFFITH, IN 46319

FIRST UNION HOME EQUITY CORPORATION

128 S. TYRON 5TH FL. CHARLOTTE, NC 28202

recorded as Instrument No.

Page

94023134

in Book

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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95244107313

| Dated: 3/29/94 | FIRST UNION HOME EQUITY BANK, N.A. | |
|--|--|-----------------------------|
| | 1000 LOUIS ROSE PLACE | , CHARLOTTE, NC 28262-8546 |
| | Ву | |
| M.J. FROELICK VICE PRESIDENT | | |
| | Document is | ma e Blo |
| N | | R. BROWN STANT SECRETARY |
| | Document is the prope | rty of |
| COUNTY OF MECKLENBURG th | e Lake County Record | er! |
| On, before me, | ELAINE DILLON | personally appeared |
| M | .J. FROELICK and LYNN R. BROWN | |
| personally known to me (or proved to me on is/are subscribed to the within instrument an his/her/their authorized capacity(ies), and the entity upon behalf of which the person(s) WITNESS my hand and official seal | d acknowledged to me that he/she/they cat by his/ her/their signature(s) on the in | executed the same in |
| Elaine Stillon | | NOTARL |
| NOTARY PUBLIC ELAI | VE DILLON PAR STEEL STEE | DOBY 10 15 E |
| My commission expires 7/19/97 | MANAGE ELECT | |
| Prepared By: Evelia Barba, Principal PS | 11/1 | WRG COUNTY |
| 3150 Bristol Street, Suite 250, Costa Mesa, C | | |
| | | |

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