

LOAN NO: 15505-2

PARTIAL RELEASE OF MORTGAGE

and assignment of rents
THIS IS TO CERTIFY THAT a certain mortgage executed by

DENNIS M. MCCOY AND JOANN MCCOY

to FIRST FEDERAL SAVING AND LOAN ASSOCIATION OF HAMMOND, HIGHLAND, INDIANA, on the 10th
day of January, 1997, calling for the principal sum of \$ 130,000.00
being recorded in the records of Lake County, Indiana, in Document 97003690 and 97003691,
Book _____, Page _____ is hereby released and satisfied as to:

THE EAST 48.00 FEET BY PARALLEL LINES OF LOT
14 IN SCHERERVILLE TRACE, AN ADDITION TO THE
TOWN OF SCHERERVILLE, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 77 PAGE 36, AND AMENDED BY A
PLAT OF CORRECTION RECORDED IN PLAT BOOK 80
PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
has caused this instrument to be signed by its MORTGAGE LOAN OFFICER, and its corporate
seal to be hereunto affixed and attested by its BRANCH MANAGER, this 31st day
of MARCH, 1997.

ATTEST:

Janet M. Fairchild
JANET M. FAIRCHILD, BRANCH MANAGER

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

By *Sheila A. Miksis*
SHEILA A. MIKSIS, MORTGAGE LOAN OFFICER



9703244

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR 15 AM 8:57
MORTGAGE OFFICER
REORDER

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 31st day of MARCH
personally appeared SHEILA A. MIKSIS, and JANET M. FAIRCHILD
of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, Highland, Indiana known to me to be such, and acknowledged that as
such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to
the authority of the Board of Directors of said Association, as their free and voluntary act and deed of said Association, for the uses and purposes therein
set forth.

My Commission expires
7-11-99

WITNESS MY HAND and official seal.

Linda M. Dombrowski
LINDA M. DOMBROWSKI Notary Public

Lake County Resident

Ticor M.O.
208315(N)
Gillham

This Instrument Prepared By: SHEILA A. MIKSIS, MORTGAGE LOAN OFFICER

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SM