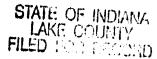


97023203



97 APR 16 AH 9: 40



MORRIS VI. CARTER RECORDER

RELEASE OF MORTGAGE

This certifies, that a cert	tain mortgage exec	uted by	JAMES	E,	AND	VICKIE	L,	POP
of the City of Gary AMERICAN GENERAL FINANCE	, County of	LAKE				State o	of IN	to
6701 BROADWAY STE 1A								

County, LAKE

, on FEBRUARY 19th, 1997, securing the principal sum, of \$ 5084.09

and duly recorded in Mortgage Book 9701, Page 3249, in the Office of the

INDIANA County.

MERRILLVILLE, IN 46410

has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2ND day of APRIL 1997 ty Recorder!

Branch Manager and Attorney-in-Fact

STATE OF INDIANA COUNTY OF LAKE

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA A HOPKINS Branch Manager and

Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC to be the act

AMERICAN GENERAL FINANCE and deed of

, and the act and deed of

DANA A HOPKINS

, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of

Limeral Corneral firance Will Broad way and It Mere - 11 et 16 cill - 3537 This instrument was prepared by

My Commission expires: 11-20-99

Notary Public. State of Frommer

County, LAKE

PAMELA J LOVALL

(Signed)

070-00173 (REV. 8-87) UN2511

10,00 D CKH W27394