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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97023201

97 APR 16 AM 9:40

MORRIS V. CARTER
RECORDER

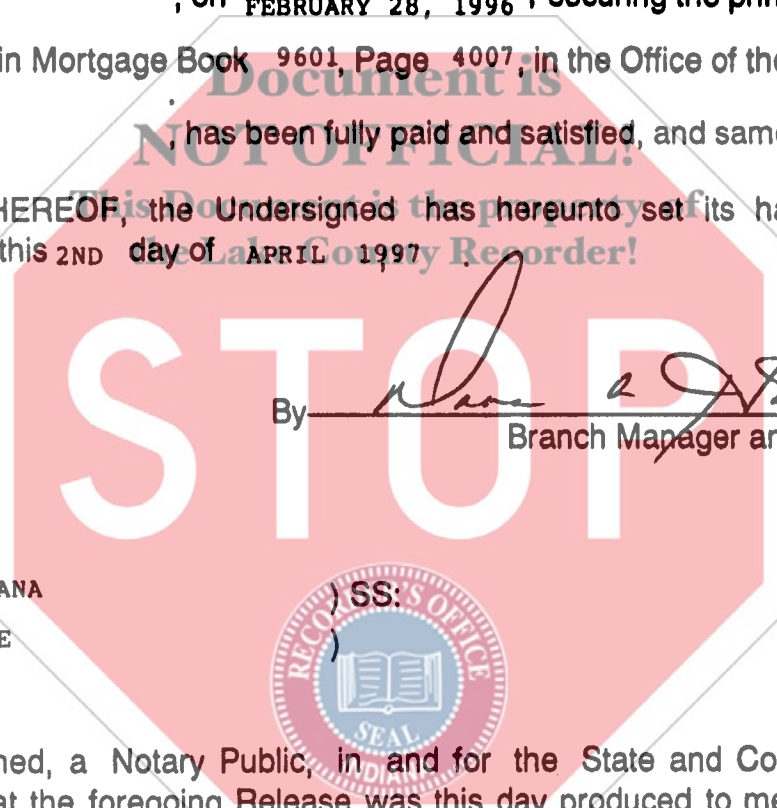


RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by **RANDELL S. AND JENNIFER L. WHITE**
of the City of **CROWN POINT**, County of **LAKE** State of **IN** to
TRANSAMERICA FINANCIAL SERVICES
109 WEST 86TH PLACE
MERRILLVILLE, IN 46410

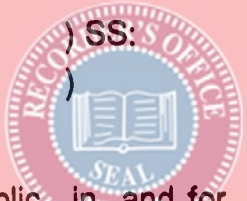
County, **LAKE**, on **FEBRUARY 28, 1996**, securing the principal sum, of \$ **3351.41**
and duly recorded in Mortgage Book **9601, Page 4007**, in the Office of the **LAKE**
County, **INDIANA**, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this **2ND** day of **APRIL, 1997**



By *[Signature]*
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE



The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by **DANA A HOPKINS** Branch Manager and
Attorney-in-Fact, of said **TRANSAMERICA FINANCIAL SERVICES**, to be the act
and deed of **TRANSAMERICA FINANCIAL SERVICES**, and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **2ND** day of
APRIL 1997

*American General
Finance
6701 Broadway Suite A
Merrillville, Ind 46410-3531
This instrument was prepared by*

My Commission expires: **11-19-99**
[Signature]
Notary Public, County, **LAKE**
State of **IN**

PAMELA J LOVALL

Pamela J. Lovall

(Signed)

10:00 D
CC 0420273