Form FmHA IN 451-6 (Rev. 3-17-89)

## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION 97 M A 10 MI St 38 RELEASE OF REAL ESTATE MORTGAGE

97923196

KNOW	ALL MEN BY THESE PRESENTS:	Treodhòer (1864)		
(Check	That the UNITED STATES OF AMERICA, as owner an applicable box)	d holder of the follow	ing described mortgage(s), doe	s hereby certify that:
X	The indebtedness secured by the said mortgage(s) has be the following mortgagors all interest of the United States Indiana; or,	en fully paid and satis in the property descri	fied, and does hereby release, r bed therein, located in Lal	
	Title to the real estate described in the mortgage(s) listed conveyance by the herein named mortgagor or through for of clearing title; or,	below was obtained boreclosure of the said	y Farmers Home Administration mortgage(s). This release is gi	on through voluntary ven only for the purpos
	Title to the real estate described in the mortgage(s) listed secured hereby. This release is given for the purpose of	below has been transf clearing title.	erred without payment in full o	of the indebtedness
	Mortgagor Date of Mortgage Da	te Filed Docum	ent Number Book Num	ber Page Number
Sco		ounty Record	61934 of	
the Hou United S	ease is executed and delivered pursuant to the Consolidate using Act of 1949, as amended (42 U.S.C. 1471), and the as States Department of Agriculture, by delegations published sof the Code of Federal Regulations are subject to judicial	uthority vested in Coud in the Code of Federa	nty Supervisors of the Farmers al Regulations in 7 CFR Part 19	Home Administration, 200.1 et seq. The
this 2nd	IN WITNESS THEREOF, the United States of America Id day of April , 1997.		nts to be executed by its duly and STATES OF AMERICA	uthorized representative
	Any references herein to "Farmers Home Administration" are deleted and the words "United States of America" substituted.  ACKN	Farmers	Supervisor C. Eric Peters Home Administration States Department of Agriculture	
STATE	OF INDIANA			
COUNT	TY OF JASPER			
the Farm	I, Mary Lou Potts, a Notary Public in and for the peril, 1997, before me personally appeared. C. Eners Home Administration, and acknowledged that he/she f America, pursuant to authority duly conferred upon him/	Eric Peterson executed the foregoing	, to me well known to be the g instrument as the free act and	County Supervisor of
	Witness my hand and seal this 2rd day of April	, 1997 .	Mar. L. V	L.
SEAL			Mary Lou Potts *Notary Public	
My com	nmission expires: June 3, 2000		A resident of Jasper	County, Indiana
	m of this instrument was prepared by the Office of the Gen k spaces in the form was inserted under the direction of			

FARM SERVICE \*Name of Notary must be printed, typed, or stamped beneath his/her signature.

Administration, United States Department of Agriculture.

Box 219 RENSSELEAR IN 47978

ck41110