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97 APR 15 8 71 AM '97
8784 Mathews Lane

Crown Point, IN 46307

MORRIS W. CARTER
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH

That **BOBBIE J. SULLIVAN** of Lake County, and State of Indiana and **MARTHA N. SULLIVAN** of RANDOLPH County, and State of North Carolina

Convey & Warrant

To **NIKOLA BODROZIC** and **MILAN VRANJES** of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

JAN 21 1997

Parcel 1: Part of the Northeast Quarter of the Northeast Quarter of Section 23, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the East line thereof 510.43 feet South of the Northeast corner, said point being on the Southerly right-of-way line of U. S. Highway 30; thence Northwesterly along said Southerly line of Highway, 425.35 feet to the place of beginning; thence South 294.17 feet; thence West 50 feet; thence North 417.60 feet to the center line of U. S. Highway 30; thence Southeasterly along said center line of said Highway, 53.00 feet; thence South 105.83 feet to the place of beginning. (Key No. 13-117-46)

Parcel 2: Part of the Northeast Quarter of the Northeast Quarter of Section 23, Township 35 North, Range 9 West of the 2nd Principal Meridian, described as follows: Beginning at a point on the East line thereof 510.43 feet South of the Northeast Corner, said point being on the Southerly right-of-way of U. S. Highway 30; thence Northwesterly along said Southerly line of said Highway 425.35 feet to the place of beginning; thence South 354.01 feet; thence Southeasterly 100 feet; thence North 354.01 feet to the Southerly line of said Highway; thence Northwesterly 100 feet to the place of beginning, containing 1 acre, more or less in Lake County, Indiana. (Key No. 13-117-24)

commonly known as 6407 W. Lincoln Highway, Crown Point, IN 46307

Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record, and taxes for 1996.

IN WITNESS WHEREOF, The said Bobbie J. Sullivan and Martha N. Sullivan have hereunto set

their hands and seals this 16 day of January, 1997.

Bobbie J. Sullivan (SEAL)
Bobbie J. Sullivan

Martha N. Sullivan (SEAL)
Martha N. Sullivan

Mr. Nikola Bodrozic
Mr. Milan Vranjes
8784 Mathews Lane
Crown Point IN 46307

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LAKE COUNTY
FILED FOR RECORD
97 JAN 21 AM 10:58
MORRIS W. CARTER
RECORDER

STATE OF INDIANA, COUNTY OF LAKE, SS:

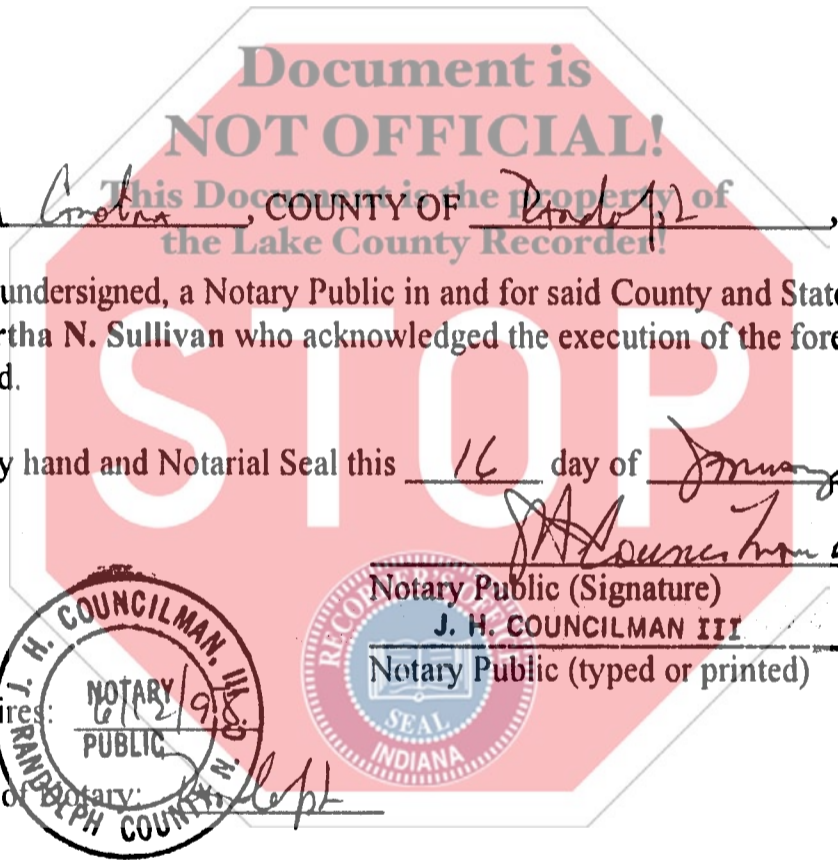
Before me, the undersigned, a Notary Public in and for said County and State personally appeared the within named **Bobbie J. Sullivan** who acknowledged the execution of the foregoing Deed to be his voluntary act and deed.

WITNESS, my hand and Notarial Seal this 17th day of January, 1997.

Edward P. Grimmer
Notary Public (Signature)
Edward P. Grimmer
Notary Public (typed or printed)

My Commission Expires: 10/29/97

County of Residence of Notary: Lake

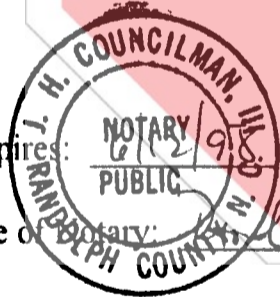


STATE OF North Carolina, COUNTY OF Davids, SS:

Before me, the undersigned, a Notary Public in and for said County and State personally appeared the within named **Martha N. Sullivan** who acknowledged the execution of the foregoing Deed to be her voluntary act and deed.

WITNESS, my hand and Notarial Seal this 16 day of January, 1997.

J. H. Councilman III
Notary Public (Signature)
J. H. COUNCILMAN III
Notary Public (typed or printed)



My Commission Expires: 6/12/98

County of Residence of Notary: Randolph

This instrument was prepared by: Edward P. Grimmer, Attorney at Law
603 North Main Street, Crown Point, IN 46307