

Prepared by: P. Heldeman 13151 Emily Rd., Dallas, TX 75240

The State of Indiana, Know All Men by These Presents:
County of Lake

WHEREAS, on the 26th day of June A.D. 19 90
Jerry M. Winters and Vera Winters

did execute that certain note, described as follows:

One certain retail installment contract in the original sum of \$9,887.94

and which said note is set out and described in a certain Mortgage
executed by Jerry M. Winters and Vera Winters parties of the first part
to First Metropolitan Builders of America, Inc. parties of the second part and
further assigned to Union Mortgage Co., Inc. party of the third part

and recorded in volume 124389, page _____, records of county recorder
of Lake County, Indiana, and secured by the
Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of _____
Lake State of Indiana, to wit:

Lot 15, in block 2 in Broadhurst, in the City of Gary, as per plat
thereof, recorded in plat book 19 page 13, in the office of the recorder
of Lake County, Indiana.

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This Document is the property of the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
Union Mortgage Co., Inc. 13151 Emily Rd., Dallas TX 75240

the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by DCRS Holdings, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said DCRS Holdings, Inc., 8131 LBJ Frwy., Ste 400
Dallas, Texas 75251

of the County of Dallas
Texas, the said Note and said lien and all liens and titles held by it in and to said land.

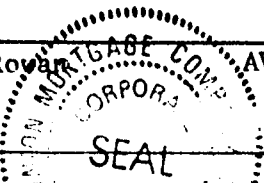
To have and to hold the same unto the said DCRS Holdings, Inc.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 20 day of December, 19 91

Attest: Union Mortgage Co., Inc.

C. Rowan AVP/ Asst Secretary.
Harri Lintukorpi Exec. Vice President.



(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 20 day of December, 19 91
by Harri Lintukorpi Exec Vice President
of Union Mortgage Co., Inc.
a Texas

My commission expires:
8-5-95

KENNETH C. GLAZIER
NOTARY PUBLIC, STATE OF TEXAS
My Commission Expires August 5, 1995
Notary Public, State of Texas
Notary's printed name: Kenneth C. Glazier

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Nationcredit 2366 E. 172nd St Lansing, MI 48908

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